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4-H Building Club Shifts

Wednesday:
- 3-5 PM: Bear Creek Guys & Gals
- 5-7 PM: Bear Creek Guys & Gals
- 7-9 PM: Lone Star

Thursday:
- 12 NOON-3: Bent Barrels Crooked Arrows
- 3-5 PM: Lone Star
- 5-7 PM: Bent Barrels Crooked Arrows
- 7-9 PM: Lingle Aggies

Friday:
- 9-11 AM: Horseshoe Acres
- 11-1 PM: Goshen Livestockers
- 1-3 PM: Goshen Livestockers
- 3-5 PM: Leaders, Breeders & Feeders
- 5-7 PM: Gleaners Union
- 7-9 PM: Prairie Center

Saturday:
- 9-11 AM: Goshen Drifters
- 11-1 PM: Southeast Cowpokes
- 1-3 PM: Gleaners Union
- 3-5 PM: Rough Riders
- 5-7 PM: Adventurous Pioneers
- 7-9 PM: Hawk Springs Tumbleweeds

4-H Clubs will be responsible for monitoring the exhibits in the 4-H Building, cleaning, helping with the Silent Auction and sharing 4-H information and providing general Fair information to fairgoers.

Static Exhibit Auction

You can sell your non-livestock project in the Static Exhibit Auction at this year’s Fair! The bidding begins at 12:45 PM on Thursday, August 2! Check out your Fair Book for specific details!

Fair Entry Deadline is Tuesday, July 10, 2012
In order to exhibit at the 2012 Goshen County Fair youth must have fair entries submitted to the Extension Office by 4 PM on July 10, 2012. No exceptions. Entries will be accepted prior to July 10th!

State Fair Foods Exhibits must be at the Extension Office by 8:30 AM on Monday, August 13.

4-H Building Awards will be presented on Wednesday, August 1 with the Style Revue! Please come to claim your awards!

Goshen County Extension:
Jeff Edwards
Agriculture Educator
jedwards@uwyo.edu

Megan Brittingham
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Lori Schafer
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Leaders Council Mtg.  
July 17  
No August Meeting  
September 18  
@ 6:00 P.M.

Items for Council Agenda should be submitted to Secretary Dana Yetter the Friday before the Council Meeting. This includes presentations from members.

Agenda Items Include:
- Fair Information & Supplies
- State Fair Information
- 4-H Building Report
- Wyoming 4-H 100 Year Celebration
- Leader Hours

Service Opportunities
- 4-H Clubs looking for a community pride project are encouraged to consider doing some work on the 4-H Building. There are many tasks to be done for a variety of skill levels.  
  Contact the Extension Office
- 4-H Clubs and Project Clubs are encouraged to contact the Fairgrounds for service projects!
- “Run with a Soldier” July 21: 5k, provide water to runners and additional service jobs for athletes and athletic supporters of all ages! Proceeds benefit the Family Readiness Group.  
  Contact the Extension Office!

Fair Posters
4-H Clubs are invited, but not required, to create posters to advertise the 4-H Building during the 2012 Goshen County Fair. They will be displayed around the grounds to promote the static exhibits on display in the 4-H Building!

2012 Council Committees
- Pancake Supper: Adventurous Pioneers, Bent Barrels Crooked Arrows, Hawk Springs Tumbleweeds, Leaders, Breeders & Feeders
- Fair: Bear Creek Guys & Gals, Goshen Drifters
- Silent Auction: Goshen Livestockers
- State Fair Packing: Horseshoe Acres, Lone Star
- Harvest Carnival: Gleaners Union, Rough Riders
- Achievement Program: Lingle Aggies, Prairie Center, Southeast Cowpokes

Key Leaders
- Beef: Hugh Hageman
- Cake Decorating: Jessica Carlson
- Cats: Donna Peterson
- Citizenship: Jamie Mehling
- Dog: Margaret Clarke, Donna Peterson, Cheryl Raboin, Elsie Rose
- Fabric & Fashion: Jessica Carlson, Terri House, Kriss Hovis, Carol Morrison
- Food & Nutrition: Lee Hageman, Denise Jackson, Kerri Rose
- Gardening: Carol Morrison, Jerry Simonsen
- Horse: Hugh Hageman, Linda McAlen, Ila Rowen, Lori Schafer, Steve Schafer
- Horticulture: Carol Morrison, Jerry Simonsen
- Knitting: Kathy Miller
- Livestock Judging: Clint McWaters
- Meats Judging: Harley Cushman, Sharlet Duffy
- Poultry: Elsie Rose, Dennis Russell, Jerry Simonsen
- Photography: Jamie Mehling, Carol Morrison
- Pistol: Kerri Rose
- Rabbits: Linda Miller, Elsie Rose
- Self-Determined: Jamie Mehling
- Sheep: Cameron Carlson, Jessica Carlson
- Swine: Ila Rowen
- Rifle: Kerri Rose
- Table Setting: Lee Hageman, Lori Schafer
- Wool Judging: Lawrence & Pam Randall
- Youth Leadership: Jamie Mehling

Fair Decorating & State Fair Packing Committees
Please plan on attending a brief meeting with 4-H Building Superintendent, Kerri Rose on Tuesday, July 17 at 5:15 PM at the Extension Office!
Beautiful You Day
Wednesday, July 18, 10 AM-2 PM
Rendezvous Center
You are cordially invited to join Key Leader Jessica Carlson for a fun day of discovering and revealing your beauty through appropriate use of make up, accessorizing, finding your best colors, etiquette and modeling! A special lunch will be provided by the 4-H Council at no charge! Please RSVP to the Extension Office by Friday, July 13.

AWARD NOMINATIONS
Do you know an outstanding 4-H Leader or Member? Do you want to recognize a Business Friend of 4-H? Honor outstanding 4-H individuals by taking a moment to think about deserving people in your club and consider nominating them. Thanks to the generosity of Mr. Casey Essert and Empire Realty, Outstanding 4-H members of each age division will receive $100. Thank you, Mr. Casey and Empire Realty! Nominations are due to the Extension Office by September 18.

Sewing Machines & Cameras are available to borrow from the Extension Office! Please contact the Extension Office to borrow these items!

Supreme Cow
The next event for Supreme Cow Program will be Preg Testing on Thursday, July 26 at 9 AM.

Good Luck to everyone participating and competing at this year’s Showcase Showdown:
Horse Judging: Jessica Bebo, Kadra Clark, Kendall Haas, Kaenee Isbell, Kash Isbell, Clara Petersen, Jordan Stoddard
Hippology: Kadra Clark, Kendall Haas, Clara Petersen, Jordan Stoddard
Livestock Skill-A-Thon: Kadra Clark, Kendall Haas, Clara Petersen, Durward Randall, Jordan Stoddard
Vegetable Judging: Bree Peterson, Durward Randall, Kenny Randall, Dally Wilkins
Dog Quiz Bowl: Taylor Cattin, Bree Peterson, Aleighica Keeran, Sarandon Keeran
Presentations: Bree Peterson, Brittany Randall, Kenny Randall
Entrepreneurs: Bree Peterson, Kenny Randall, Meagan Trimble

Fair Entries Due: July 10

Sheep Lead
Entries are available at the Extension Office and are due July 10! Sheep are available to borrow for this Open Show and wool garments may be purchased, borrowed or made! Plus, there are great prizes to win in many age divisions!
For more information, contact Jessica Carlson at (308) 787-0110.

4-H Contest Day Results
Congratulations to the following Goshen County 4-H members who competed in this year’s Contest Day:
Table Setting: Sarandon Keeran
Ingredient Measuring: Aleighica Keeran, Sarandon Keeran
Rocket Workshop & Launch: Jakob Brott, Kealy Carson, Kylie Carson, Tate Carson
Entrepreneurs: Bree Peterson, Kenny Randall
Presentation: Bree Peterson, Brittany Randall, Kenny Randall

Way to Go, Everyone!
Sarandon, Bree, Kenny and Brittany have chosen to compete at this year’s Showcase Showdown in Laramie!

Sew cute you came by!
SHEEP SHOWMANSHIP CLINIC

WHO: All Sheep Exhibitors, 1st & 2nd Year Lamb Program Members

WHEN: Sunday, July 15 at 6:30 pm

WHERE: Fairgrounds

Contact Scott & Dana Yetter for more information at 834-2478!

If you are exhibiting a REGISTERED sheep or goat that is not tagged with official Scrapie identification, they MUST have a registration tattoo and you MUST have a copy of the registration paper on file at the Extension Office.

GOAT BARN CLEAN-UP

When: Saturday, July 21
9AM-12 NOON

Where: Goat Barn, Fairgrounds

What: Let’s get the Goat Barn ready for the 2012 Fair!

Contact Pam Randall at 620-1645

Leaders, Breeders & Feeders 4-H Club

GYMKHANA

JULY 22, FAIRGROUNDS

Classes: No Frills Showmanship
Keyhole Race
Pole Bending
Flag Race
Barrel Race
Tissue Race
Freestyle Reining

Non-Horse Classes $1: Three Legged Race
Egg Race

Age Divisions: Pee-Wee, Junior, Intermediate and Senior

Lunch Provided

Showmanship: No gussied up appearances, regular clothes and halters. Judge will provide feedback for improvement!

Freestyle Reining: Bring your music and decorate yourself and your horse and put your reining skills to music! Standard reining elements apply.

Spins: at least 2 times left & 2 times right

Circles: 2 small slow, 2 large fast each direction

Rollbacks: 1 to left and 1 to right

Back: at least 1 step back

Changes: Flying or simple. 1 to right and 1 to left

These can happen anywhere in the pattern!

CONTACT KAREN @ 532-1756!

Dog Data

Clinics are open to all 4-H members enrolled in the Dog Project:

July 2, 4 pm: Fair Entry Assistance, Extension Office
July 8, 6:30 pm: Grass Arena
July 15, 6:30 pm: Grass Arena
July 18, 6:30 pm: Grass Arena

*Showmanship, Rally & Obedience*

July 21, 4 pm: Pavilion Agility Only

Please bring crates for dogs when not in use.

Dog vaccinations must be current and 4-H members must wear athletic type of shoe (soft sole).

FAIR CHANGE: In order to compete in Agility, exhibitors must compete in either rally or obedience!

*THANK YOU to all of our helpers at the Dog Fun Match!*

What Do You See?

4-H Flash Fiction Writing Contest
Calling all Wyoming 4-H Members!

Participate in a state and national writing contest!

Flash Fiction is a national 4-H creative writing competition that challenges members to write a piece of original fiction in 1,000 words or less.

Entries should convey youth's self expression through a written medium by answering the question "What Do You See?"

Contact the Extension Office for specific details!

Deadline for submissions: 12 Midnight, June 29

Fair Entry Assistance

When: Monday, July 2, 4 PM-6 PM
Where: Extension Office

Stay for the Record Book Workshop at 6:30!

Staff and volunteers will be available to help youth and families complete entry forms correctly and avoid mistakes! We are also available during regular business hours: 8 AM to 12 NOON and 1 PM-4 PM.

RECORD BOOK WORKSHOP

OPEN TO ALL 4-H Members, Leaders and Parents

When: July 2, 2012 at 6:30 PM
Where: Extension Office

Come early for Fair Entry Assistance!
THANK YOU NOTE

Don’t forget, all 4-H & FFA exhibitors are required to submit “Thank You Notes” in a timely fashion but no later than September 30, 2012. If thank yous are not received by the Extension Office by September 30, youth will be ineligible for Fair awards at the 2013 Fair.

4-H BUILDING AWARDS

4-H Static Exhibit Awards will be presented and announced on Wednesday, August 1 during the Style Review. It is expected that 4-H exhibitors be present to accept their awards and to congratulate their peers on their accomplishments. Please be respectful by not leaving after your project category has been announced; everyone likes to be cheered for. Parents- you can help us with this by setting the right example! Members-be a leader to each other and encourage your peers!

Notes from Stephanie Lofink, Fairgrounds Manager:

⇒ There is a lot more signage than usual on the Fair Grounds during the Fair. The signs really do mean what they say and Thank you in advance for being respectful of these requests. :-(
⇒ Please make sure you navigate in pairs. We have a lot of people visiting during the Fair and we want everyone to be safe. If you see ANYTHING that you feel makes you or anyone unsafe, PLEASE report it to an adult or one of the Fair Offices immediately!
⇒ ALL LIVESTOCK PROJECTS FOR YOUR SAFETY we request that you use designated paths for livestock when exercising and leading back and forth to the tie out area. Please do not use the parking lots as we need those areas livestock and manure free for spectators. The gate tenants will not allow livestock through the gates and it will be posted as such. Please remember that this is for the safety of YOU and your livestock.

Goshen County Fair RV Reservations:
The Fair Grounds Office will open at 7:30 am on Wednesday, July 18th.
All spaces are $150.
Your reservation is from Sunday July 29th through Monday, August 6th.
This is a first come first served format; once spaces are full we keep a waiting list as we try really hard to find hook up space for all who request it.
WHEN YOU COME TO RESERVE PLEASE BE ABLE TO LIST THE FOLLOWING:
What type of electricity does your unit require?
If you are requesting full hook up and the spaces are full,
Are you willing to use electric only?

State Fair Entries are due by 3:00 PM THE DAY FOLLOWING THE SHOW. All breeding beef, beef showmanship, dairy goats and dairy goat showmanship entries must be made by 3:00 PM on Saturday, August 4.

CLOVERBUD OPPORTUNITIES

✦ Cloverbud Show & Tell, Monday, July 30, 4-H Building
* Bring static projects during Interview Judging for Fair. After judging, their exhibit will be displayed in the 4-H Building throughout Fair week.

✦ Cloverbud Fashion Revue, Wednesday, August 1
* Model as a club or as individuals to show off their accomplishments in the Fabric & Fashion project!

✦ Cloverbud Show, Thursday, August 2
* Cloverbuds are invited to show an animal and participate in a brief public Q&A session
**Barn Decorating Contest**

Goshen Livestockers 4-H Club is sponsoring a Barn Decorating Contest at the fair! Any 4-H and/or FFA chapter may participate. Decorate your club’s stalls and win money! First Place will win $15 and Second Place will win $10 in each barn. Barns will be judged Thursday afternoon and winners will be notified after the fair. Help celebrate the fair theme: “Hats Off to the Good Ol’ Days”

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**Carcass Contest**

All carcass swine, beef and lambs must be ON the trailer and ready to leave the Fair Grounds by the end of their designated weigh-in time or they will be disqualified. Please arrive at the beginning of your species weigh-in so you have plenty of time.

- Carcass Lambs: Tuesday: 7:30 AM-8:00 AM
- Carcass Beef: Tuesday: 8:00 AM-8:30 AM
- Carcass Swine: Wednesday: 7:30 AM-8:00 AM

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**4-H INTERVIEW JUDGING**

8AM: Goshen Livestockers
   Horseshoe Acres
   Southeast Cowpokes
   Lingle Aggies
9 AM: Bent Barrels Crooked Arrows
   Goshen Drifters
   Leaders, Breeders and Feeders
10AM: Bear Creek Guys and Gals
   Lonestar
   Gleaners Union
   Hawk Springs Tumbleweeds
11AM: Adventurous Pioneers
   Prairie Center
   Rough Riders

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**PROJECT RESOURCES**

The Extension Office has several resources available to help youth in their project work! Most manuals are available for purchase at a reasonable cost and are filled with hands-on activities! We even have videos to borrow including a “new” showmanship DVD series for Beef, Sheep and Swine! Here is a short sample of an activity for First Aid:

**After-bite Paste**

*Make your own*

- Baking soda
- Water

Mix one large spoonful of baking soda with just enough water to make a thick paste.

*Directions:*
1. Mix one large spoonful of baking soda with just enough water to make a thick paste.
2. Apply to the sting for 15–20 Minutes

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**Mandatory Livestock Exhibitor Meeting:**

Wednesday, August 1 at 5:45 PM
Show Ring

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**REMEMBER For Fair…**

**MULTIPLE ENTRIES CAN BE MADE IN EACH CLASS AS LONG AS THE ENTRIES ARE DIFFERENT. HOWEVER, YOU MUST ENTER THESE CLASSES MULTIPLES TIMES ON THE FAIR ENTRY FORM!**

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**SAMPLE SKILL SUMMARY CARD**

All Static Exhibits Require a Skill Summary Card at both County and State Fair!

Skill Summary Cards should be written on a note card and attached to your exhibt. Cards should include Name, Age Division and Club. Youth should answer at least one of the following questions:

- What were your goals for this project? How were they achieved?
- What did not go right?
- What tools did you use to make this project?
- What did you learn while doing this project?

A great place to look for inspiration is YOUR RECORD BOOK! For more ideas, plan to attend the Record Book Workshop on July 2 at 6:30 PM.

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Submit a copy of your photo to the Extension Office from the "Good Ol’ Days" when you exhibited. Photos must be copies and should have a name written on the back. Photos will NOT be returned. During Fair, we will try to guess the exhibitors in the photos!

*Photos Due July 1!*
Jr. Livestock Sale Information

The Jr. Livestock Sale Committee would like to share the following information with exhibitors who will be selling an animal on Saturday, August 4:

- Tell the Clerk during the show the animal you wish to sell. Superintendents and Sale Committee members will not track you down to find out.
- Buyer Slips will be available for each youth seller after they have sold. This important document includes the buyer’s name and what he/she would like done with the animal. Buyer Slips will be available at the Fair Office Saturday night.
- Once you have found out who your buyer is, you have the perfect opportunity to thank them in person by shaking their hand, taking them a lemonade or bottle of water. (See the list to the left for more creative ideas!)

Good Luck from the Sale Committee!

Attention Bucket Calf Exhibitors!!!
Please pre-enter your bucket calves in class J-2-90. Bucket Class (page 26 of the Fairbook). Bucket calves will show on Saturday as the last class of the beef show. 4-H members exhibiting bucket calves must be enrolled in the breeding beef project.

Extension Office Classifieds
- Wool outfit available for youth exhibiting in the Sheep Lead class or Buymanship project at this year’s County Fair.
- White Pants suitable for Dairy Goat or Dairy Cattle shows.
- Leather Squares and scraps. Come take a look, they may fit your project!
- Wool fabric available!
- Flea Market Dates:
  - July 24
  - August 28
  - September 25
  Table Space is $10. Market opens at 4 PM 4-7 PM at the Extension Office. Great Club Fundraiser! Contact the Extension Office for more details!

Lost & Found
- Blue Plaid Shirt left at Horse Safety Certification
- Half of a green towel found at Cloverbud Camp
- Garfield beach towel found at Cloverbud Camp

Items are redeemable at Extension Office!

5 Points of Thank You Notes

Donors, Buyers, Presenters, Volunteers and Sponsors always appreciate a well written thank you note! Please make sure you write your Thank You Notes so we can continue to have great community support for 4-H and Fair and so you can be eligible for Fair Awards next year!

Did you know a Thank You Note has 5 points? Try using these 5 Points the next time you write your note:

1) A statement to the people you are thanking. Is it one person? A couple? A family? A business? Always address the person by name.

2) Who is doing the thanking? You? Your club?

3) Mention something noteworthy about the event or gift. Great belt buckle! Awesome chair! What did you learn? How will you use your award? This is the time to tell a few details.

4) It’s nice to sincerely remark about the donor/buyer generosity.

5) Always end in an upbeat and pleasant tone!

Thank You Notes are due September 30!
State Fair Changes

**HORSES**
- All Horses must have a Coggins test
- Western Equitation is being replaced by Western Pleasure and Western Horsemanship
- Top 2 youth in Horse Performance classes will be eligible to advance to the State Fair
- Programmed Ride patterns have changed.

**SHEEP FLOCK REQUIREMENTS**
- 1 Ram, 2 Yearling Ewes and 2 Ewe Lambs

**BREEDING MEAT GOATS**
- Only full blood boar goats may compete at the Wyoming State Fair.

### SHOWING HERE?

4-H members planning to exhibit, stay and/or attend the 100th Wyoming State Fair MUST:
- Turn In Your State Fair paperwork & money to the Fair Office by 3 PM the day after the show.
- Attend a MANDATORY exhibitor meeting at 9 PM on Friday night.
- Static Exhibit exhibitors can leave their project in the 4-H Building at the conclusion of Fair. It will be appropriately packed & tagged for State Fair.
- Fashion Revue participants must email Megan photograph & narration by 12 NOON on Monday, August 6
  - Fashion Revue interviews will be posted on Tuesday during State Fair
- Foods contestants must drop their food project off at the Extension Office by MONDAY, JULY 13 by 8:30 AM.
  - Decorated CAKES will not be transported by Extension Staff.

Questions? Contact the Extension Office.
We are here to help you!

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The Wyoming State Fair is pleased to announce that EnCana USA will be a Sponsorship “partner” for the upcoming Wyoming State Fair 100th Anniversary! As part of EnCana USA’s partnership, they will be funding the 4-H and FFA youth exhibitors’ dormitory/admission fees for the 100th Anniversary! This means that all 4-H and FFA youth exhibitors and competitors in the Wyoming State Fair 100th Anniversary will not have to pay for their dormitory/admission fees.

Thank You ENCARNA!

EnCana Oil & Gas (USA) Inc.

Good Luck to Bent Barrels Crooked Arrows at State Shoot
**MANNERS MATTER!**

**Meeting & Greeting**

It’s fun to meet new people. And, it is not hard or scary once you know the Ancient Ritual, the Magic Words and the Secret Handshake!

**This is the Ancient Ritual:**
- Stand up if you’re sitting down.
- Smile.
- Look the other person in the eye.
- Move toward him or her.

**These are the Magic Words:**
“Hello, My name is ____________. I am glad to meet you.” (your name)

If you want, you can also say a little something about yourself. Not a braggy something, but a simple fact or two. If you can, make a connection between yourself and someone else the person knows.

“I go to Southeast school and I am in the fifth grade.”

“I am Annie’s brother.”

**This is the Secret Handshake:**
- Hold out your RIGHT hand (even if you are a lefty) with your thumb up and palm flat.
- Grasp the other person’s hand. Don’t go limp or squeeze too hard.
- Move your hand up and down once or twice.
- Let go.

**RETHINK YOUR DRINK...**

**Try Spa Water**

Fill a pitcher with cool water. Add 1/2 cup thinly sliced cucumber and 1/2 cup fresh mints leaves. Chill and enjoy.

Try thin slices of lemon, lime, apple, berries, pineapple, melon...

**CANNER TESTING**

Bring your dial-gauge canner lid to the Extension Office on one of these dates: July 11, August 8 and August 22 from 1-3:30 PM. This is a free service of the Goshen County Extension Office. For your convenience, deliver your dial-gage early for testing and pick up at a later time!

Contact the Extension Office for more information or check our the Goshen County Extension website!

**Fundraising Opportunity**

The Pet Fair is seeking a 4-H Club to prepare, sell and serve concessions during this year’s Pet Fair scheduled for September 15. Food usually served is hotdogs, hamburgers, soda pop and baked goods. If you are interested please contact the Extension Office.

**Fair Entries Due: July 10**

Thank you horse project members and families that completed safety certifications in June. You all did well and we look forward to watching you succeed in and out of the arena. Special thanks to Karen Coon, Linda McLaen, Patti Sue Peterson, Ila Rowen, Lori Schafer, Steve Schafer and Jennifer Scheer for giving their time to complete safety certifications!
JULY AND AUGUST 2012

Like us on Facebook!
www.facebook.com/GoshenCounty4H

Fair Entries Due: July 10

Important Dates for Goshen County 4-H

JUNE 2012:
26-27: Showcase Showdown, Laramie
29: Flash Fiction Deadline

JULY 2012
2: Fair Entry Assistance, 4-6 PM
2: Record Book Workshop, 6:30 PM, Extension Office
4: Extension Office Closed, Independence Day
6-7: 4-H Camp, Rim Rock Bible Camp
8: Dog Clinic, 6:30 PM, Fairgrounds
10: Fair Entries Due, Extension Office
15: Dog Clinic, 6:30 PM, Fairgrounds
15: Sheep Showmanship Clinic, 6:30 PM
17: 4-H Council
18: Beautiful You Day
18: Dog Clinic, 6:30 PM, Fairgrounds
19: Jr. Livestock Sale Committee, 6:30 PM, Extension Office
21: Run With a Soldier 5k, Armory
21: Goat Barn Clean-Up, 9 AM-12 NOON, Fairgrounds
21: Dog Clinic, 4PM, Pavilion
22: Leaders, Breeders & Feeder's Gymkhana
24: Flea Market, 4 PM, Extension Office
26: Supreme Cow Weigh-In, 9 AM Fairgrounds
29-August 4: Goshen County Fair

AUGUST 2012
6-8: FilmFest 4-H, Branson, Missouri
11-18: 100th Wyoming State Fair, Douglas
22: Exhibit Pick Up, 4:30-6 PM, 4-H Building
23: Exhibit Pick Up, 4:30-6 PM, 4-H Building
27: Exhibit Pick Up, 4:30-6 PM, 4-H Building
28: Flea Market, 4 PM, Extension Office

SEPTEMBER 2012
10: Record Books Due, 4 PM, Extension Office
18: Nominations Due
18: 4-H Council, 6 PM, Extension Office
25: Flea Market, 4 PM, Extension Office
30: Thank You Notes Due, 4 PM, Extension Office

Fair Entries Due: July 10