4-H’ers, Leaders, and Families—

June is here and what a month it will be! These summer months can get pretty busy, so be sure to check the 4-H calendar often to be sure you don’t miss anything.

Please note that June 5th is market swine, sheep and goat tagging at the Fairgrounds at 5:00 PM. Your market livestock must be tagged at this time in order to show and sell at fair! It is important to take note of your market animal’s weight on this date. If you are concerned that your market animal may be under or overweight, contact your 4-H project leader for tips on how to properly feed your animal. And as always, be sure your market animals are getting exercise and plenty of fresh water!

Presentation Day is scheduled for Tuesday, June 14th at 2:00 PM at the Extension Office. Don’t miss out on this opportunity to show off your public speaking skills!! You must sign up by June 10th for your presentation. The entry form can be found in this newsletter or pick one up at the Extension Office.

4-H Camp is not too far out (July 13-16). Camp registration is due June 24th to the Extension Office. A registration form is included in this newsletter, so be sure to complete it along with a Health Form and return it to the Extension Office no later than June 24th.

Also coming up this month is Showcase Showdown, which will be held in Laramie this year. The dates are set for June 28th-29th. Registration is due to the Extension Office by 3pm on Tuesday, June 14th. Showcase Showdown is a fun state-wide event that includes contests, workshops and activities!! If you have any questions or want more information, please contact me at the Extension Office or visit: http://4-h.uwyo.edu/Showcase.asp.

— Jen Cheney 🌿
Mark Your Calendars!

June
June 1  Ownership Deadline (sheep, swine, breeding beef, dairy cattle, rabbits, poultry, meat and dairy goats, cats)
June 1  Cat and Rabbit IDs due to Extension Office
June 3  Hot Spot Jackpot Show
June 5  Weigh Day (sheep, goat, swine) 5:00pm @ the Fair Grounds
June 6  4-H Council Meeting 5:30 PM @ the Extension Office
June 7-8 Presentation Day 2:00 PM @ the Extension Office
June 14  WYLE (Youth) Conference (ages 13+)
June 17-19  Horse Camp—Douglas, WY
June 24  4-H Camp Registration Due
June 28-29  Showcase Showdown in Laramie, WY

July
July 8-10  State Shoot in Douglas
July 13-16  4-H Camp
July 18  Youth Horse Show Entries Due to Extension Office
July 23  Horse Show 8:00 AM
July 25  4-H Fair Entries Due to Extension Office
July 28  Clothing/Textile Construction Judging & Style Revue 3 PM

August
August 1  4-H Council 5:30 PM @ Extension Office
August 2-5  County Fair
August 6  Pick up indoor fair exhibits 7:00AM
August 13-20  State Fair in Douglas

Clubs Meeting Schedule:

<table>
<thead>
<tr>
<th>Wranglers</th>
<th>Cowpokes</th>
<th>Outlaws</th>
<th>Mustangs</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 13 3:30 pm @ Extension Office</td>
<td>June 9 7:00 pm @ RWE</td>
<td>June 13 7:00 pm @ the Extension Office</td>
<td>June 14 3:30 pm @ Extension Office</td>
</tr>
<tr>
<td>True Thorne</td>
<td>McKenzies</td>
<td>Avery DeVries</td>
<td>Nathan Sipe</td>
</tr>
<tr>
<td>Fawn Rush</td>
<td></td>
<td>Hawk Whitt</td>
<td></td>
</tr>
<tr>
<td>Dreama Thorpe</td>
<td></td>
<td>Cassidy VanKirk</td>
<td></td>
</tr>
<tr>
<td>McKenzie Kannapel</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

JUNE BIRTHDAYS

4 Dreama Thorpe    20 Cassidy VanKirk
13 True Thorne     22 Avery DeVries
17 Fawn Rush       22 Hawk Whitt
19 McKenzie Kannapel 23 Nathan Sipe

Happy Birthday!!!
ROUND TOP WRANGLERS:
The meeting was held on April 4th, 2011 at the county extension office. Meeting was called to order by Jessica Lutz. Pledge of Allegiance was led by Jessica Lutz and the 4-H pledge was led by Sheila Lutz. Correspondence this month was the 4-H focus. Businesses discussed were the following:

Old Business:
- Health Fair April 9, 2011 we will work from 8:00am-10:00 at the Middle School. We will service food and need people to be Vince and Larry the Crash Dummies;
- Donkey Basketball April 25, 2011;
- Horse Show July 23, 2011;
- Fair Week August 2-5, 2011

New Business:
Donate a Day is April 16. 2011 at the Ruff House from 2:30pm-5:30pm. Wear old clothing

Special Activity:
Vegetable Judging by Jessica Lutz

Next meeting is May 9th, 2011, at the extension office at 3:30pm.

Submitted by Jessica Lutz

OUTLAWS:
The meeting of the Outlaw 4-H Club was held at the extension office May 10, 2011. Katelyn King called the meeting to order. J.J. led the American pledge and Codi led the 4-H pledge. Treasurer’s Report was giving with a balance of $312.74. We talked about presentations and Allen is going to do a presentation on hunting and Barbara Jean is going to do a presentation on her cat at our next meeting.

Old Business:
Allen reported on Donate-A-Day on April 25th. We delivered Meals on Wheels and had a good time. We reported on Donkey Basketball and wrote a thank you to the 4-H Council for bringing it in and how much fun it was.

New Business:
We went over the 4-H Focus Newsletter. Reminded everyone on the upcoming weigh-in dates, camp dates and to read the agenda on fair activities.

Meeting was adjourned.

The next meeting will be June 13, 2011 at 7:00p.m. at the extension office.
Shooting Sports: Starts up again on June 6, 5:00 PM at the Armory, load up equipment & carpool to the outdoor range, then back to the Armory about 8:00 PM to unload and go home. We will switch to .22 rifles on Monday nights. Every other Wednesday night we will do shotgun and possibly muzzle loader shooting. Be sure to stay in contact with your Shooting Sports leaders so you know what is going on and when.

Cake Decorating: May 31; June 28; July 26. All meetings are at 7:00pm @ 286 Red Lane.

Knitting: June 9, July 7. All meetings will be at Angie Sipe’s home at 116 S. 11th Street from 3:30-4:30pm. Remember that Knitting projects will be judged during Clothing/Textile Construction judging on July 28th.

Photography: June 29; July 19. All meetings are at 5:30pm @ the Extension Office.

Rabbit: June 9, 23; July 7, 21. All meetings are @ 4:00pm @ 826 Mondell St. Don’t forget Rabbit IDs are due to the Extension Office by June 1st. No exceptions.

Poultry: June 30: “What are the parts of a chicken?” July 14: “Tell us about your bird.” All Poultry meetings will be at the Extension Office from 4:00-5:00PM.

Horse: Horses will be used on the following dates at the fair grounds @ 1:30pm: June 5, 12, 19; July 3, 10, 17.

Cats: June 2nd at 3:30PM at the Extension Office. Don’t forget Cat IDs are due to the Extension Office by June 1st. No exceptions.

Beef: June 21 at 5:30 PM at the Extension Office. Special guest presentation by Dr. Bill.

Jr. Leaders: All members ages 13+. Meeting June 15 @ 1:00 PM at the Extension Office. Multi-county meeting June 20 at 1:00 PM in Basin, WY.
**GET READY FOR . . .**

**Weigh/Tagging Day**

**Market Sheep, Swine & Goat**

June 5th — 5:00pm — @ the fairgrounds

Be sure to put this date on your calendar! Your market sheep, swine, and/or goat must be tagged on this date to show and sale at fair.

Weight limits for market animals to be sold at the Jr. Livestock Sale are:

<table>
<thead>
<tr>
<th></th>
<th>Min.</th>
<th>Max.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sheep</td>
<td>110 lbs</td>
<td>160 lbs</td>
</tr>
<tr>
<td>Swine</td>
<td>225 lbs</td>
<td>285 lbs</td>
</tr>
<tr>
<td>Goats</td>
<td>50 lbs</td>
<td>130 lbs</td>
</tr>
</tbody>
</table>

Underweight animals will be entered in a feeder class and overweight animals will be sold at the maximum weight allowed.

---

**4-H Showcase Showdown**

Laramie, WY

June 28-29

Contests include: Presentations (impromptu and prepared), Dog-Skill-a-Thon, Horse Judging, Rocket Launch, Table Setting Contest and MUCH MORE!

Workshops include: Learning to Dance, Minute to Win It games, Finance Fun, Making Dog Toys, Programming Robots and MUCH MUCH MORE!

More information available at the Extension Office. Registration forms can be picked up at the Extension Office and are due by 3:00 PM on June 14th.

---

**4th Annual Hot Spot Jackpot Jr. Livestock Show**

Hot Springs County Fair Grounds

Friday, June 3rd

Entry fee: Beef & Swine $25  
Lamb $20  
Heifer $20

Weigh-In: Beef 10:30 AM  
Swine 11:15 AM  
Lamb 12:00 noon

Showmanship $5 at the gate

Show begins at 1:00 PM

Belt buckle and cash prizes for champions of each species!! Jackpot cash for class winners!

Questions? Please contact Breez Daniels 921-8633 or Britton Van Heule 864-6501

---

**Presentation Day**

Tuesday, June 14th  
2:00 PM  
@ the Extension Office

Entry deadline is Friday, June 10th

I encourage all of you to sign up to do a presentation! This is a fun opportunity and will give you some great experience! Entry forms are available in this newsletter and at the Extension Office.

Age groups and time limits are as follows:

- Juniors: 8-10 yrs old (3-10 minute presentation)
- Intermediates: 11-13 yrs old (5-10 minute presentation)
- Seniors: 14 and up (7-15 minute presentation)

Posters and other visual aids are encouraged!

If you need help coming up with an idea for your presentation, ask your club and project leaders or stop by the Extension Office and Jen will help you with some ideas.
4-H Cookie Sellers

Thank you so much to all of you who participated in selling 4-H cookies this year!! A big thank you to Judy Cramer for doing such a wonderful job organizing this fund raiser!!

The top 4-H Cookie sellers are as follows:

Jessica Lutz
Jenn & John Cramer
Jadyn & Kael Linnehan
Jeremy & Russel Gibbel

Jason & Rebecca Clouse
Alanna Freele
Jessie Pennoyer
Jarron Mortimore & CJ Kalivas

Thank you everyone for your hard work selling and delivering cookies!! Thank you also for supporting our 4-H program!

4-H Camp Information

It’s that time of the year again and 4-H Camp will soon be here! The camp counselors have been working hard to make sure everyone has a super time at camp this year! Every 4-H member is eligible to attend if they have their parent’s permission, a chaperone and pay the registration fee. This year Hot Springs County has again joined with Washakie, Big Horn and Park counties to make a fun and exciting 4-H camp!!

Date: **July 13-16, 2011** (Wednesday—Saturday)
From 4:00 PM on July 13th to 1:00 PM on July 16th

Place: **H Diamond W Youth Camp** (18 miles northwest of Grass Creek (map available)

The theme for camp is **“OUTPLAY, OUTWIT, OUTLAUGH.”**
Costume Dance Theme: Come dressed as “the best game show host.”

**CHAPERONES:** Chaperones are needed—each 4-H club must provide one male chaperone for every 7 boys or less and one female chaperone for every 7 girls or less. Chaperones must be screened 4-H leaders and pay the registration fee of $60.

**REGISTRATION:** Registration forms and fees must be turned into the Extension Office by **June 24th**! The fee for camp is $60 for each member. Additional family members under 4-H age attending will be charged $50. This fee includes camp use, riflery, crafts, activities, meals and lot of fun!!

The permission part of the registration form must be signed by parents in order for members to attend camp. A health form must be filled out to accompany campers. Also, the special riflery permission must be signed if members want to participate in actual shooting (rifles used are 22’s). **NOTE: DO NOT BRING GUNS**, these are provided for riflery under strict supervision. **NOTE: Knives must only be used under supervision at the fishing pond!**

**FACILITIES:** Campers must stay in tents or camper trailers. There are no cabins available. There is a bath house with running water for showers and a large lodge for indoor activities and meals.

**TRANSPORTATION:** Each member must be responsible for finding his or her own ride to camp. It is suggested that clubs arrange for transportation for their members in advance.

**WHAT TO BRING:** Tent or camper trailer, flashlight, camera, costume for dance, games or sports equipment, warm coat, raincoat, walking shoes, shooting eye protection, toothbrush and personal articles, sleeping bag and pillow, changes of clothes, towel, washcloth, soap, fishing gear (if you wish). **Please no pets!**
Youth Horse Show entries are due to the Extension Office July 18th

Indoor Exhibit and Livestock entries are due to the Extension Office July 25th

Members MUST be signed up for fair by the deadline. No exceptions. If you miss the deadline, you will have to show in Open Class.

Quilting, Knitting, Crocheting, and Fabric/Fashion projects will be judged during the Clothing/Textile Judging on Thursday, July 28th at 3:00 PM at the Cultural Museum.

The indoor 4-H exhibits are limited to ten (10) entries per exhibitor per class. If exhibiter wishes to enter more than ten exhibits in one class, they will need to be entered in Open Class.

Visual Arts and Photography exhibits: 1. Exhibits should be mounted securely on a stiff mounting board or foam board of any color. Be sure that the size of your mounting board is appropriate for the photo. 2. Ensure a hanging hole in the mounting board at top center or holes on left and right edges. 3. NO breakable class allowed — use of Plexiglas or shrink plastic is allowed.

Food & Nutrition exhibits: 1. More than one entry is allowed per class as long as entries display different techniques. For example, you could enter a sponge cake, coffee cake and an angel food cake. 2. When single items are exhibited (such as rolls or cookies), enter 3 items for each class. 3. When whole items are exhibited (cakes, loaves, etc) enter one-fourth of the item. 4. Recipes are required on all items. 5. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified, with the decision of the judge being final.

All indoor exhibits should have attached skills summary cards or a brief explanation of your project.

Judge’s Choice Bake Sale: Judges will select twelve (12) baked items to be sold at the Bake Sale. The selected exhibitors must be present to hold their item during the auction.

All goats and sheep must have a USDA/APHIS Scrapie identification tag in place prior to showing. If you have questions on how to obtain a Scrapie tag, you can contact Dr. Jim Logan at 307-857-4140.

Members must have the original Bill of Sale with them at the Livestock Auction!

All livestock and indoor exhibits must be removed from the fair grounds on Saturday, August 6th, starting at 7:00 AM. If you can not be there to pick up your exhibits, you need to make arrangements for someone else to pick them up for you.

STATE FAIR:

If you get a purple ribbon on your indoor exhibits and want to go to State Fair, you must sign up on Saturday, August 6th from 7-10:00 AM. You must have your exhibit ready and packed (i.e. wrapped in padding, string or wire attached so it can be displayed, etc). If your item is not properly packaged to be transported to state fair, then your item will not be taken. Oversized items will have to be transported by owner.

If you are taking livestock to State Fair, you must attend the Mandatory State Fair Meeting on Friday, August 5th @ 2:00 PM. You must also pay your fair entry fees at that time. No exceptions.

More information will be given regarding fair...so be sure to pay close attention to upcoming newsletters and flyers. If you have any questions, be sure to ask!!
2011 FAIR SCHEDULE

MONDAY JULY 18, 2011
5:00 p.m. YOUTH HORSE SHOW ENTRIES DUE AT THE EXTENSION OFFICE

SATURDAY JULY 23, 2011
8:00 A.M. 4-H & FFA YOUTH HORSE SHOW

MONDAY JULY 25, 2011
5:00 P.M. ENTRIES FOR 4-H, FFA, OPEN CLASS LIVESTOCK AND 4-H AND FFA BUILDING EXHIBITS MUST BE TURNED IN TO THE EXTENSION OFFICE. ENTRY BLANKS ARE AVAILABLE AT THE EXTENSION OFFICE.

THURSDAY JULY 28, 2011
3:00 P.M. 4-H CLOTHING JUDGED AT THE MUSEUM & CULTURAL CENTER FOLLOWED BY PUBLIC STYLE REVUE

TUESDAY AUGUST 2, 2011
FAIRBUILDING OPEN FOR PUBLIC VIEWING 4:00 – 8:00 P.M.

8:00 A.M – 11:00 A.M. OPEN CLASS BUILDING EXHIBITS TO BE ENTERED AT THE FAIRBUILDING

8:30 A.M. – 12:00 NOON 4-H BUILDING EXHIBITS TO BE BROUGHT TO THE FAIRBUILDING AND JUDGED BY INTERVIEW

6:00 P.M. DOG SHOW
WEDNESDAY, AUGUST 3, 2011

FAIRBUILDING OPEN FOR PUBLIC VIEWING 10:00 A.M. – 7:00 P.M.

7:45 A.M.  ALL LIVESTOCK MUST BE ON GROUNDS AND IN THEIR STALLS, INCLUDING POULTRY AND RABBITS.  ALL STALLS WILL BE ASSIGNED BY THE FAIRBOARD AND EXHIBITORS MAY NOT MOVE INTO A STALL NOT ASSIGNED TO THEM.  EXHIBITORS WILL BE READY WITH THEIR MARKET ANIMALS TO BE WEIGHED AS CALLED BY THE FAIR BOARD.  NO WEIGH BACKS WILL BE ALLOWED.  ALL MARKET LAMBS MUST BE SHEARED PRIOR TO WEIGH IN.  NO EXCESS MUD OR DIRT ALLOWED ON MARKET ANIMALS.

7:45 A.M.  WEIGH MARKET GOATS
8:00 A.M.  GOAT SHOW
9:00 A.M.  CAT SHOW
10:30 A.M.  RABBIT SHOW
12:00 NOON  POULTRY SHOW

(IF YOU ARE SHOWING IN THESE CLASSES, YOU MAY HAVE SOMEONE WEIGH IN YOUR MARKET ANIMAL)

3:00 P.M.  SHEEP SHOW
7:00 P.M.  FAMILY FUN NITE

THURSDAY AUGUST 4, 2011

FAIRBUILDING OPEN FOR PUBLIC VIEWING 10:00 A.M. – 7:00 P.M.

8:00 A.M.  SWINE SHOW
6:00 P.M.  BEEF SHOW

FRIDAY, AUGUST 5, 2011

FAIRBUILDING OPEN FOR PUBLIC VIEWING 10:00 A.M. – 6:00 P.M.

10:00 A.M.  ROUND ROBIN IN MP BUILDING
2:00 P.M.  MANDATOR STATE FAIR MEETING FOR COUNTY DELEGATES GOING TO STATE FAIR
6:00 P.M.  PRE-SALE BUYERS DINNER IN THE PICNIC AREA AT THE MP BUILDING
7:00 P.M.  PURPLE RIBBON BAKE SALE AND JUNIOR LIVESTOCK AUCTION AT THE MP BUILDING

ALL ANIMALS MAY BE RELEASED BUT ALL STALLS MUST BE CLEANED TO THE SATISFACTION OF THE SUPERINTENDENT BEFORE SALE CHECKS AND PREMIUM CHECKS WILL BE PAID TO THE EXHIBITOR

SATURDAY, AUGUST 6, 2011

7:00 A.M.  BUILDING EXHIBITS RELEASED.  NO EARLY RELEASES.

10:00 A.M.  ALL LIVESTOCK AND BUILDING EXHIBITS MUST BE REMOVED FROM THE GROUNDS. ANY ANIMALS OR ARTICLES NOT REMOVED BY THE PRESCRIBED TIME ARE THE RESPONSIBILITY OF THE OWNER. PLEASE MAKE ARRANGEMENTS IF YOU ARE UNABLE TO PICK UP YOUR ANIMALS OR ARTICLES.
"Knowledge is power. Knowledge plus character is super power."

~Houston police Officer

Responsibility Activity

Responsibility requires you to recognize that what you do — and what you don’t do — matters. Responsibility is directly connected to good work habits: are others depending on you to show up on time, be prepared and ready to do your work, stick to the job until it is done. Often times we wait for others to tell us what needs to be done, but can we take initiative and do things without being told? Think about the following examples and what your actions would be:

♦ You’re walking down the side walk and there is a muddy piece of paper laying on the ground. Do you pick it up? Or keep walking
♦ Record books are due in two weeks and yours is not completed. Do you wait until your parents or leaders ask you to work on them? Or do you ask if you can work on them.
♦ You arrive home early one day and your animals have not been fed. Do you wait until a parent gets home to feed them? Or do you go get them fed?
♦ Your crocheting project is not completed yet for the year and you have some free time. Do you work on the project or wait until your leader or parents tells you to work on it?

Time needed: 15-20 minutes

Supplies Needed:
⇒ Several pieces of poster board or carpet squares cut into different sizes. Each board needs to be big enough for two people to stand on it.
⇒ Masking tape
⇒ Radio or boom box.

Instructions:
You are going to play a game called “I’ll Save You.” Several different rescue boats have been placed around the room. We are going to play music, when the music stops, you must immediately get into a rescue boat—the more crowded the better. Pull as many people onto the boat as you possibly can. The object is get everyone pulled out of the water and onto the boat in 3 seconds. Please place safely. Should you fail to save everyone trying to get onto your boat, the entire group at that boat will drown and you have to sit out of the game. If you ignore saving someone near you, the whole group will drown. Make sure everyone understands the rules and will make a commitment to try and rescue their friends. Each time the music stops and starts again, a rescue boat is taken away as it sank. Here are some discussion questions at the conclusion of the activity:
1. Were you able to save everyone that you attempted to save?
2. What happened when you couldn’t get everyone onto your rescue boat? How did that affect the whole group on that boat?
3. Did it get harder as boats left and how is that related to life in general? Did you want to quit?

Like this activity? Find more like it in the “Good Ideas Book” at your local Extension Office
ENTRY FORM

June 14, 2011
2:00 PM
Extension Office

Entry form must be returned to the Extension Office by Friday, June 10, 2011.

Title of Presentation: _____________________________________________

Division: □ Junior (8-10) □ Intermediate (11-13) □ Senior (14-18)

Age: ___________ Birthdate: ________________

Name: __________________________________________________________

Address: _________________________________________________________

Phone Number: ________________________________

Club: ________________________ Leader: _________________________

Please list any display items needed (i.e. overhead projector, outlets, extension cords, etc).
________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

Awards will be given at the county level. Grand/Reserve champions will be eligible to compete at Wyoming 4-H Showcase Showdown Presentation Contest in Laramie. You will need to sign up for Showcase Showdown immediately following the Presentation Contest.

If you have any questions or you need help with an idea, please contact Jen at the Extension Office @ 864-3421.

REMEMBER THIS FORM MUST BE RETURNED TO THE EXTENSION OFFICE BY FRIDAY, JUNE 10, 2011.
BIG HORN BASIN 4-H CAMP

REGISTRATION DUE TO EXTENSION OFFICE
JUNE 24TH

Camp Dates: July 13-16, 2011

NAME _______________________________________________________

AGE _____  SEX _________

NAME OF CLUB _______________________________ T-SHIRT SIZE _______

(NAME OF CHAPERONE _______________________________________
(chaperone must be a screened 4-H leader)

PERSON TAKING YOU TO CAMP ________________________________

PERSON BRINGING YOU HOME FROM CAMP _______________________

PARENTS:
I give permission for my child to attend the Big Horn Basin 4-H Camp, July 13-16, 2011 and release from liability the Extension Service and their agents, Big Horn Basin 4-H Leaders and Council’s and the University of Wyoming. Further I accept all responsibility for my child's behavior at camp. If any behavior problems arise, or physical problems, I realize that I will be phoned and must go pick up my child.

Parent's signature ____________________________________________

PARENTS:
I give my permission for my child to participate in the rifle safety program, which is under the direction of a competent instructor and release from liability the Extension Service and their agents, Washakie County 4-H leaders and Council and the University of Wyoming.

Parent's signature ____________________________________________

CAMP FEE:  $60 for each 4-H member and leader

Camp registration form, health form and camp fee are due to the Extension Office Friday, June 24th!!

It's going to be a great one!!
<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td>4</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Ownership deadline (all animals) Cat &amp; Rabbit ID due</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Cats Meeting 3:30 Extension Office</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
</tr>
<tr>
<td>Weigh Day (sheep/goat/swine) 5:00 Fair Grounds</td>
<td>4-H Council Meeting 5:30 Extension Office</td>
<td>WYLE Youth Conference Thermopolis</td>
<td></td>
<td>Knitting 3:30-4:30 Sipe’s Rabbit 4:00 Coulters’ COWPOKES 7:00 RWE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Horse 1:30 Fairgrounds</td>
<td>Shooting sports 5:00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Presentation Day 2:00 @ Ext. Office</td>
<td>Jr. Leaders 1:00 Ext.</td>
<td></td>
<td>Horse camp/Douglas</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Wranglers 3:30 Ext</td>
<td>MUSTangs 3:30 Ext</td>
<td></td>
<td></td>
<td>Horse camp/Douglas</td>
<td></td>
</tr>
<tr>
<td></td>
<td>OUTLAWS 7:00 Ext</td>
<td>Shooting sports 5:00</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
</tr>
<tr>
<td>Horse 1:30 Fairgrounds</td>
<td></td>
<td>Beef Meeting 5:30 Ext</td>
<td></td>
<td>Rabbit 4:00 Coulters’</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Horse camp/Douglas</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4-H Camp Registration due</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Cake Decorating 7:00 Leonhard’s Showcase Showdown Laramie</td>
<td>Photography 5:30 Ext.</td>
<td>Poultry 4:00-5:00 Ext</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Shooting sports 5:00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

JUNE 2011