Extension Office Winter Hours
8:00 A.M.—12:00 P.M.
1:00 P.M.—5:00 P.M.
Weekdays

Extension Office Summer Hours
(Memorial Day through Labor Day)
7:30 A.M.—12:00 P.M.
1:00 P.M.—4:30 P.M.
|
Phone: 307-684-7522
bhorn@uwyo.edu
dnelso31@uwyo.edu

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW CES Office. To file a complaint, write the UW Employment Practices/Affirmative Action Office, University of Wyoming, Dept. 3434, 1000 E. Univ. Ave., Laramie, Wyoming 82071.
The 4-H Carnival is approaching quickly. Clubs please remember to sign up for set-up and clean-up. If no volunteers the fundraising committee will assign. Raffle tickets will be available to be picked up by February 2nd by 5:00 p.m. They will be in the club’s mail box. The stubs with money can be returned to the Extension Office any time but in order for members to be considered for the highest number sold, March 13th is the deadline. (You may continue to sell until the 20th, please bring ticket stubs and money to the carnival by 6:00 p.m. Each community leader received a packet with complete information as what to expect back in December. But please don’t hesitate to call the office with questions. This is our main fundraiser so with everyone’s help it can be a success. Schedules for manning of the Fun-On-The-Go will be sent to club leaders by February 20th.

Clubs should have booth proposal forms to Extension Office by March 3rd.

Posters advertising the carnival should be hung up around town by March 3rd.

March 20th: Each member brings 1 white elephant gift for Bingo to Bomber Mtn. Civic Center.
March 20th: Each family needs to bring 2 cakes to the carnival for the cake walk.

March 23rd: Please remove all posters.

Don’t forget to enroll (leaders & members) with the new 4-H data program:
https://wy.4honline.com

4-H At Work

After the committee members have relocated the 4-H Council has looked for new leadership. At this time we have had a couple adult volunteers but still need a couple more. Please phone 684-7522 for more information or to volunteer:). However, we will be offering internships this spring. If you know of any members 15 to 18 years old interested please have them contact the Extension Office.
Character Counts
Trustworthiness

Teaching Trustworthiness

Being trustworthy means:
• Telling the truth
• Following the rules
• Not taking things that don’t belong to you
• Doing what you say you’ll do

When you think about teaching trustworthiness to others you must remember that it does not happen overnight. Instead it is something you should model for others everyday—you influence and are a role model for everyone you come in contact with.

Take time to discuss with others how trust is earned and why we consider others trustworthy. Provide specific examples and illustrations to express thoughts. For example: How do others earn your trust? How do you know when you can trust people? Which people do you feel are the most trustworthy?

Trustworthiness in 4-H: Six Feelings

Supplies: Seven large signs with one name on each of the Seven Dwarfs on each sign (Happy, Sneezy, Dopey, Grumpy, Sleepy and Doc). Post these signs on the wall.

Ask the participants to look at all the signs on the wall. Have club members and guests stand by the sign that best describes how they feel at that moment. Explain that it is ok to be honest about what and how they are feeling. Give each group about 10 minutes to create a 30 second commercial to show their emotion. Have each group act out their commercial.

Discussion Questions:
Do you think how you feel or act affects whether a person feels they can trust you or not? Why or why not?

“Watch your thoughts; they lead to attitudes.
Watch your attitudes; they lead to words.
Watch your words; they lead to actions. Watch your actions; they lead to habits. Watch your habits; they form your character. Watch your character; it determines your destiny.”

—Unknown

Roll Call Suggestions

• Tell a time when you were honest and no one was watching
• Share an example of someone showing loyalty to a friend
• Name one person who you trust and tell why

Like this activity? Find more like it in the “Good Ideas Book” at your local Extension Office
Compulsory Meetings!!!!!!
Due to new guidelines set by the Johnson County Livestock Committee: All 4-H and FFA members who intend on selling an animal must attend one of the following meetings:

Sunday April 19, 2015 @ 2:00 p.m. @ BHS Auditorium

Tuesday April 21, 2015 @ 6:30 p.m. @ BHS Auditorium

Sunday April 26, 2015 @ 2:00 p.m. @ Harold Jarrard Park.

Parents welcomed and encouraged to attend also!

Big Horn Meat Processing
Now scheduling appointments
For slaughter of Livestock Sale animals.

Please phone 684-5387
(4-H & FFA members are responsible for making their own appointments)

All Market Beef ( & Supreme Cow Contest heifers) exhibits must be tagged with a Wyoming State Fair Tag on February 1, 2015 before showing at the Johnson County Fair.

Animals may be tagged at:

10 a.m. to 11 a.m. @ Renkerts in Kaycee Sunday February 1, 2015

1 p.m. to 3 p.m. @ Buffalo Livestock Auction Sunday February 1, 2015
The Johnson County 4-H Council has developed several committees to enhance the 4-H program here in Johnson County. However, the council needs volunteers for it’s committees. Please consider helping with these committees. The committees are:

**Publicity Committee:**
- Write stores about upcoming and past events and submit to local media outlets to increase public awareness of 4-H activities.
- Keep and compile memorabilia of activities throughout the year.
- Plan and implement activities for National 4-H week, which is in early October, for all clubs to participate in.
- Work with the 4-H Council to establish a working budget for the committee, and then work within the budget.

**Fundraising Committee:**
- Understand 4-H Council funding needs and budget requirements.
- Plan fundraising activities to be completed by committee members, volunteers and youth to meet financial needs annually.
- Work with the 4-H Council to establish a working budget for the committee and then work within this budget.

**Programs Committee:**
- Work with the 4-H Educator, project leaders, and other volunteers and youth to determine program needs in the county.
- Design and implement programs that foster positive youth development.
- Work with the 4-H Council to establish a working budget for the committee and then work within this budget.

**Awards & Recognition Committee:**
- Determine a variety of methods to recognize youth and adults.
- Determine appropriate times to recognize work of youth and adults through out the program year, and provide awards at these times.
- Work with the 4-H Council to establish a working budget for the committee, and then work within this budget.

Please phone the Extension Office at 684-7522 to volunteer for one or more of these committees or with any questions. **The Programs Committee will meet Monday February 9th at 6:30 p.m. at the Extension Office.**
The meeting was called to order at 6:30pm. Those in attendance included, Mike, Carla and Morgan Harper, Kristen Hepp, Amanda Hulet, Donna Nelson, Donald Conklin, Dee and McKenzie Hokanson, Lana, Porter and Hamlin Wing, Tiffany Rives, and Chanda Rule. Pledges were recited.

Club Reports:
- Kountry Kids- They have elected officers and are doing part of their community service by caroling tonight.
- Winchesters- Morgan reported that got 2nd place in the Christmas parade.
- Rowdy Raiders- Meeting Sunday.
- Krazy Kritters- Tiff reported that they have elected officers and have decided on some community service projects; donating to food pantry, gift baskets to retirement homes, toys for tots, and gifts card to DFS.
- Clover Colts- Joe Wings reported that they have elected officers and went swimming as a club.
- Cactus 4-H- McKenzie reported that they also have elected officers and have discussed community service projects.

Secretary's Report: The November minutes were read and approved, Mike moved to approve and Kristen seconded the minutes. Motion carried to approve minutes.

Treasurer's Report: Kristen reported the account balances as: Checking: $28,227.02, Savings: $2,765.23; Wyoming Foundation: $17,512.00, and endowment: $10,000.
- Kristen also reported we are getting some credits back on the credit card. There was some discussion on the endowment fund and how it works; the state 4-h foundation will match up to $10,000 in the endowment. We put in $5000 last year, they would match another $5000, the principle stays but we get the interest back.
- Kristen also stated that the audit will be done this week.

Committee Reports:
- Fundraising: Carla reported that the Carnival is scheduled for March 20 at the Bomber Mountain Civic center.
- Awards & Recognition: None
- Livestock: Mike reported that the next meeting is January 6th, and beef tagging is February 1st. Also remind your clubs that you need to set up slaughter dates for all animals, if you have any questions, talk to Blaine Ruby Jr. Leaders- none present.

Old Business:
- Kristen got some pricing for the logos, she will also check with Clear Creek Printers.
- Carla has started on the 4-H property inventory, and also reported that someone broke in to the grandstands, but it doesn’t look like anything was taken.

New Business:
- Mountain Camp dates are June 17-20.
- As far as the budget requests, fabric and fashion was the only one we heard from. Sophia asked about shooting sports and Mike asked about 4-H at work. 4-H at work doesn’t have any leaders that still live in the county. How the livestock judges are paid was discussed, Mike reported that we will have 1 judge and 4-H will pay mileage, and FFA will help with those costs. Sophia asked if there was anything budgeted for leader education. Mike moved that we approve the budget as presented, Dee seconded the motion, motion carried.
- Nominations were taken for the 4-H livestock committee representatives. We need 2 adults and they must have kids in 4-H, they are required to attend both the livestock committee and council meetings. Donny Peterson, Tiff Rives, Mandy Hulet, and Kami Kennedy were all nominated. Mandy and Tiff received the most votes, McKenzie was appointed as the youth representative. Kristen moved that we make both the adult and youth 2 year terms, so we will need to revisit in December 2017. Tiff seconded the motion, motion carried.
- A thank you from Rachel was read.
- Everyone needs to look at their clover chatter and share that information with their clubs.
- There will be a meeting December 16 at the fairgrounds to discuss with the state what is expected of the new extension educator.
- The state leader’s conference is in Torrington in February and the council will help pay for registration costs.

The next meeting will be January 12, 2015 at 6:30.

Respectfully Submitted
Chanda Rule
Johnson County 4-H Council
January 12, 2015

The meeting was called to order at 6:30 pm. Please see attached attendance sign in for those present. Pledges were recited.

Club Reports:
- Topnotchers—They will be meeting Sunday to elect officers
- Kountry Kids—They went caroling in December and will be meeting Monday
- Winchesters—They had elections, and discussed floats and carnivals
- Rowdy Raiders—They met yesterday and went sledding and took cookies to senior centers and planned carnival
- Krazy Kritters—The next meeting will be Jan 25th
- Clover Colts—they are doing presentations and will be meeting at the end of the month
- Cactus 4-H—They will be meeting in a few weeks

Secretary’s Report: The December minutes were read and approved, Mike moved to approve and Dee seconded the minutes. Motion carried to approve minutes.

Treasurer’s Report: Kristen reported the account balances as: Checking: $28,328.22, Savings: $2,765.23, Wyoming Foundation: $17,512.00; and Endowment: $10,000.

Chanda made a motion to close our local saving account and move to foundation saving account, Ashley seconded the motion. Chanda also made the motion to leave $15,000 in the checking; but move the rest to the foundation savings account since we get a much better rate of return. Casey seconded the motion. There was discussion about the endowment fund. Kristen let everyone know about the small business expo sign up, it might be a good step for the publicity committee, there are suckers and such to pass out, the dates are March 27-28. She also reported that we received a $100 donation from the Wold Foundation. Kristen will call and send them a copy of the clover chatter. 2 checks were written. The audit went well, everything looked good. Chanda moved to give Jess Nicholas $100 in left over buffalo bucks as thank you for her services, Kristen seconded the motion. There is now credit on the credit card; it was recommended that we have them issue a check for the credit. The taxes have been submitted for 2014. Kristen is still following up on old tax/IRS issues.

Committee Reports:
- Fundraising: They need the raffle items from each club by Jan 26th. The carnival is March 20 and raffle tickets will be available February 2.
- Awards & Recognition: None
- Livestock: Tiff reported that there was good turnout at the livestock committee meeting and they got more accomplished. Grand and reserve market animals do not have to sell at the sale this year, but will probably be revisited next year. There will be some changes in commission amount requirements, ie. meetings, assigned buyers, but nothing set in stone yet. Sale Committee will be meeting Jan 13. The next livestock meeting will be Feb 3 hope to get the agenda out ahead of time so people will know what they are voting on. There was some discussion on commission percents and how sale prices compare with the rest of the state.
- Jr. Leaders—none present.
- It was asked that each club ask for help on the various committees; mountain camp, publicity, programs, awards and recognition.

Old Business:
- Jonathan Dispain from UW, meeting went well. Donald Conklin reported that they were here to see what the locals wanted from the extension educator. It will probably be May before someone starts, applications were closed last Friday.
- There was some more discussion on the 4-H at work program, it was suggested that Bev Boden, Kami Kennedy, and/or Karen Blaney be asked to help on the committee. We will email a packet to the clubs asking for volunteers for a committee, if we have a committee together by our February meeting then we will proceed, if not we will hold off for a year.
- We are still waiting for the label prices from Clear Creek Printers.

New Business:
- The State leader’s conference is February 13-15 in Torrington.
- The Council by laws state that the council needs to meet every other month.
- We purchased the shooting sports trailer from the rec district funds, Conklin’s are trying to get over to Powell to get it.

The next meeting will be March 9, 2015 at 6:30.
Respectfully Submitted
Chanda Rule
LIVESTOCK SALES AND PRIZE WINNINGS
RELATED TO 4-H PROGRAMS: TAXABLE
INCOME AND CHARITABLE CONTRIBUTIONS

4-H Youth raising livestock and other farm animals to be sold at auctions, county and state fairs and other 4-H events, has long been a vital part of the 4-H educational experience. The income received and the funds paid at these events are subject to Federal tax laws and Internal Revenue Service (IRS) regulations. The Tax Reform Act of 1986 gave specific attention to “gross income amounts received on the sale of animals” and such income of $600 or more is taxable income to the recipient regardless of the educational purposes surrounding the raising of the animals or the use of the funds.

Additionally, the 4-H entities involved in these sales should provide clarification to the purchaser of the animal as to the ownership of the animal and whether a charitable contribution may be claimed for the purchase of the animal.

The following is provided to assist State and local 4-H programs in the conduct of these livestock sales and other related activities, as well as continuing to insure the proper use of the 4-H Name and Emblem:

Livestock sales / Prize or Contest winnings:
1. The individual or 4-H entity receiving the gross income/winnings of $600 or more is required to report the gross income/winnings to the IRS regardless of the educational purpose or benefit to the sale.
2. In most cases, the 4-H member would be issued an IRS Form 1099-MISC by the organization sponsoring the sale. Please note there are specific rules regarding the issuance of 1099-MISCs. Applicability needs to be determined.
3. In the majority of situations, the 4-H member remains the owner of the animal and presents it for sale at the auction or other event in anticipation of receiving the proceeds/winnings.
4. In the situation that the ownership of the animal remains with the 4-H member, the sponsoring organization is only a conduit for the sale of the animal. (See item #1 under Charitable Contributions)
5. The net income to the 4-H member is not subject to Self-Employment Tax if the project is primarily for educational purposes and not for profit. (See reference section)

Charitable Contributions:
1. When acting as a conduit for the sale of the animal, the sponsoring organization cannot view the sales proceeds as income to the organization and should clarify for the purchaser that they have not made a charitable contribution to the organization, but have purchased the animal through the organization for the direct benefit of the 4-H member.
2. The purchaser of the animal may claim a deduction, net of the fair market value of the animal, as a charitable contribution to a qualified organization when it is determined that the organization owns the animal, which it is selling and that the funds will remain with the organization to be expended on 4-H educational programs and activities.

This Fact Sheet is provided only for the most general use and information to 4-H members and organizations. Due to the complexity and varied applicability of IRS regulations, 4-H members, organizations and contributors are encouraged to seek guidance from their tax advisors regarding specific situations.

References:


4-H Club or FFA Project. If an individual participates in a 4-H Club or FFA project, any net income received from the sales or prizes related to the project may be subject to income tax. Report the net income on line 21 of Form 1040. If necessary, attach a statement showing gross income and expenses. The net income may not be subject to Self Employment tax if the project is primarily for educational purposes and not for profit, and is completed by the individual under the rules and economic restrictions of the sponsoring 4-H or FFA organization. Such a project is generally not considered a trade or business.
APPLICATION DEADLINE FOR ALL SCHOLARSHIPS IS
FEBRUARY 15, 2015

- Ella F. Schloredt Scholarship - offers numerous awards in varying amounts. Recipients are allowed to renew for 3 years after receiving their original award. Must be a graduating high school senior of continuing UW student with interest in 4-H, FFA, forestry work, or similar fields.
- Lael R. Harrison Memorial Scholarship - awarded to a graduating high school senior who is currently enrolled in Wyoming 4-H and is planning on attending the University of Wyoming. One scholarship of varying amount is awarded.
- J. M. "Jimmy" Nichols Memorial Scholarship - awarded to a graduating high school senior who is currently enrolled in Wyoming 4-H, and is planning on attending the University of Wyoming.
- Wyoming Veterinary Medical Association 4-H Vet Science Scholarship - offered with preference to any graduating high school senior and current 4-H member who has exhibited special interest, leadership ability, and outstanding achievement in the 4-H Vet Science Project area, as well as being active in the large or small animal 4-H projects. One scholarship is awarded annually in the amount of $250.00.
- Wyoming Farmhouse Foundation Scholarship - awarded to a graduating high school senior who is planning on attending University of Wyoming, with preference given to the children or grandchildren of a Farmhouse Fraternity member. One scholarship is awarded in the amount of $1,000.00.
- Wyoming State 4-H Foundation Scholarship - awarded to a graduating high school senior who is currently enrolled in the amount of $500.00.
- Edna Mae & Wallace Mc Claflin Scholarship - awarded to graduating high school seniors who are current Wyoming 4-H members and planning on attending the University of Wyoming. One scholarship in the amount of $500.00 is awarded.

ALL UW4-H SCHOLARSHIPS ARE ONLINE AT: http://4-h.uwyo.edu/Scholarships.asp

OTHER UNIVERSITY OF WYOMING 4-H SCHOLARSHIPS & OTHERS

(Please note the application deadlines for these scholarships)

- The Helen G. Miller Scholarship - Applications are due by January 12. Applications can be found at: uwyo.edu.AgAdm/Current/ProspectiveShared/scholarships.
- UW College of Agriculture Scholarships - Applications are due by February 1. Applications can be found at: uwyo.edu.AgAdm/Current/ProspectiveShared/scholarships.
- Black Hills Stock Show Youth Day Scholarships - Go to http://4h.sdstate.edu and under “What’s Happening” click on “Black Hills Stock Show” and scroll down until you see the heading “Scholarship Opportunity.”
CSU/Weld County Extension & Weld County Livestock Association presents:

2nd Annual Beef Cattle Seminar-
Today’s Beef Cattle Operations

Saturday, February 21, 2015
Exhibition Building, Island Grove Regional Park
525 North 15th Avenue, Greeley, CO

Registration 9:00 am—10:00 am
Program 10:00 a.m. – 3:30 p.m.

R.S.V.P. is required. For more information and registration forms go to www.weldextension.com, then click on Livestock Seminars, then click on Beef Seminar. If you do not have Internet call 970-304-6535.
Registration & parking are free.

Registration deadline Friday, February 13, 2015

The purpose of the Weld County Beef Cattle Seminar is to provide you with additional tools to expand your knowledge and increase your relationship building that will help you with your beef cattle enterprise.

Program schedule:

- 9:00 am—10:00 am: Check in (Donuts & coffee available at concessions)
- 10:00 am -11:00 am: Session 1 - EPD’s or Indexes
  Speaker—Tonya Amen, Genetic Service Director, American Angus Association
- 11:00 am-12:00 pm: Session 2 - Bovine Viral Diarrhea Virus
  Speaker—Dr. Hana Van Campen, CSU Vet School, Fort Collins, CO
- 12:00 noon-1:00 pm: Lunch (available at reasonable price, proceeds will go to 4-H)
- 1:00 pm-2:00 pm: Session 3 – Meat Cutting Demonstration
  Speaker – Dr. Dale Woerner, Meat Science Department, Colorado State University
- 2:00 pm-3:00 pm: Session 4 – Niche Marketing
  Speaker—Adrienne Larrew & Dan Lorenz, Corner Post Meats, Monument, CO
- 3:00 pm-3:30 pm Evaluation, guest drawing, program closes.

If you have a disability for which you seek an accommodation, please notify Larry Hooker at 970-304-6535 ext. 2093 by 5:00 pm Friday, January 13, 2015.

Colorado State University Extension programs are available to all without discrimination

Sponsored by:
17th Annual
All City Cat Show
February 21, 2015

The theme for this year’s All City Cat Show is “Cats With Attitudes”
Decorate your cage, create a cat bed or dress up your cat to match this year’s theme.

Saturday, February 21, 2015
ARLC, 2011 Fairgrounds Road
Show Begins @ 10:00 a.m.
Pre-registration due by Thursday, February 19th (by 4:30 p.m.)
4-H Show $5.00 per cat, All City Show $5.00 per cat
Registration the day of the show, 8:30-9:30 a.m., $8.00 per cat per show
There will be a minimal fee for vet checks

The All City Cat Show is open to
Children (age 4 & up) and adults

All cats entered must be under control at all times.
A cat carrier, or harness and leash is required.
You will also need a litter box, food and water for you feline friend

For additional information and registration forms
contact the 4-H Office @ 235-9400 or
Rose Jones @ 577-1546
Horse Project Meetings

Starting Monday March 2, 2015

And every Monday thru end of school! (Unless a no-school day)

3:30—5:00 p.m.

Commons @ Cloud Peak Elementary School
JUNE 22—26th, 2015
EVANSTON WY—UINTA COUNTY YOUTH CAMP

Save the Date!
Wyoming 4-H Theatre Camp

May 1-3, 2015
Casper, WY

Workshops, formal dinner and attending a live musical performance. More information coming soon!
February 21, 2015
Fort Reno, WY State Fairgrounds
Douglas, WY
10am-4pm

Wild West Family
STEAM Day
And More!

FREE to Military Families (school age youth-adult)
$30 deposit per family required (returned at the event)
$10 per person for non-military
All supplies, snacks and lunch provided.
Register by February 13, 2015 at http://wildwestfamilysteamday.eventbrite.com

March 28, 2015
Western Wyoming Community College
Rock Springs, WY
10am-4pm

Wild West Family
STEAM Day
And More!

FREE to Military Families (school age youth-adult)
$30 deposit per family required (returned at the event)
$10 per person for non-military
All supplies, snacks and lunch provided.
Register by March 20, 2015 at http://rockspringswwwfamilysteamday.eventbrite.com
April is Month of the Military Child
Honor our young “Heroes” by wearing the color PURPLE!

Please send photos of you or your group in your purple attire!
Brittany Johnson
bjohns92@uwyo.edu
RADON What a GAS!

What is radon? It is a radioactive gas produced from the natural decay of uranium in soil, rock, and water. Indoor radon is the second leading cause of lung cancer in the United States and the leading cause among non-smokers. Lung cancer is the leading cause of cancer deaths in Wyoming. In 2010, there were 295 cases of lung cancer diagnosed in Wyoming residents of which 229 deaths due to lung cancer occurred. You can’t see or smell radon because it is a colorless, odorless radioactive gas. The only way to know whether radon exists in elevated levels in your home and to protect your family from radon, is to TEST!

It is recommended that your home be tested for radon every two years, and retest any time you make structural changes, or occupy a previously unused level of your home or when you move.

Radon test kits are available at the Johnson County Extension Office. The cost is $5.00 per kit as long as supplies last.

To learn more, contact the Wyoming Radon Program at 307.777.6015, steve.melia@wyo.gov or visit www.wyomingradon.org online.

Crazy Canines 4-H Club

Held a well attended and productive meeting in November. Abby Goodrich was elected president; Jack Killian—vice president; Ashley Hughes—secretary; Anne Greet—treasurer, and Sam Beach—historian. Anne Greet gave the treasurer’s report and Bob Pierce gave a report on the club inventory and covered activities of last year and reviewed new policies for 2015. New members were welcomed. Club manuals and Therapy Dog Manuals were reviewed. Formation of a Parent Support Committee was discussed. Dog project members were advised to add Crazy Canines as a secondary club in 4honline. After meeting, members had a tour of the newly organized agility equipment trailer. It was announced that Bob has accepted a position with Therapy Pets Unlimited, a Maryland Non-profit Therapy Dog Organization as Regional Director for the State of Wyoming. Bob is also writing for the Best in Show Daily Magazine, which has a worldwide distribution.
# February 2015

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<td>Beef Tag 10-11 Kaycee 1-3 Buffalo</td>
<td>Brooke Sanburn’s b-day</td>
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<td>Program Committee mtg. @ 6:30 @ Extension Office Sam Ramsbotten b-day</td>
<td>Calvin Rule’s b-day Braelyn Kozisek’s b-day</td>
<td>Sales Committee mtg. @ 6:30 @ Community Bldg.</td>
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<td>Chesney Malson’s b-day</td>
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<td>Fabric &amp; Fashion Project Meeting 9 to 3 Haven Ruby b-day</td>
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<td>Blue Ribbon 4-H Club mtg @ 4:00 p.m. A Community Bldg. Isabelle Camino’s b-day</td>
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<td>Ashley Goodrich’s b-day</td>
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March 2015

To Make the Best Better

University of Wyoming Extension