March 2016
Johnson County Extension Winter Hours
8:00 a.m.—12:00 pm.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours
(Memorial Day through Labor Day)
7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

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bhorn@uwyo.edu
jdawson@uwyo.edu
dnelso31@uwyo.edu

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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February 29, 2016

Dear Johnson County 4-H Community:

Volunteering by passionate and dedicated adults within each community and at the state level is the model which 4-H has been dependent upon for over 100 years. Volunteering is how things get done in 4-H and thanks to each and every volunteer should be made often. Along with thanking our volunteers for their service, trainings are offered to help ensure that when volunteers work with youth the activities are based upon Experiential Learning.

One such trainings was offered close to home, on February 19th and 20th. The 4-H State Leaders Conference (SLC) was held at Sheridan College with over 200 from all corners of the state registered in sessions designed to enhance volunteer service. While the adults were in sessions, a teen track and youth day camp were made available for youths to have engaging learning experiences while parents were in sessions.

Since the 2016 SLC was conducted in the Northeast region of the state, The UWE Johnson County Office was involved in the planning and was tasked to run the Youth Day Camp. The SLC Youth Day Camp was designed on STEM (science based) activities and offered a wide variety of hands-on engaging learning activities. The post evaluations rated this as one of the best Youth Day Camps in many years and this is attributed to the work of Buffalo 4-H Community members. Elizabeth Downare and Bev Boden were instrumental in providing the quality day camp along with Donna Nelson who also gave up her Saturday for the statewide youth. Cassie and Sydney Downare worked all day as Junior Leaders and were considered invaluable by the others leaders. The Peters Family (Buffalo Beekeepers) also enthralled the youth with the wonders of beekeeping.

The SLC culminating event was the awards ceremony, where a Buffalo 4-H’er provided the entertainment. Maxie Wuerker impressed the crowd with performances on a variety of stringed instruments ending on a high note with a song she composed. During the awards ceremony the state 4-H Council acknowledged all volunteers for their service and brought those with many years on stage to be recognized. Donna Nelson was recognized for her 20 year commitment to JC (especially Fabric & Fashion), followed by Amanda Kaufmann who was one of only two in the state who have been volunteering for 40 years. Many special thanks were verbalized to Amanda by the attendees, thanking her for providing a strong foundation to many horse enthusiasts from all reaches of the state!

Additional local support for the SLC came from Karen and Ben Hostetler from the Mountain Meadow Woolen Mill which provided a tour of the mill for the adults at the SLC. This tour was considered the highlight by many of the conference attendees. The JC 4-H Council Executive Committee supported the SLC with President Chanda Rule and Vice-president Elizabeth Downare attending the conference and the Council donating to SLC by purchasing Wool Dryer Balls from Mountain Meadow Woolen Mill to raise funds at the silent auction.

I sincerely thank each Johnson County adult who is a currently certified 4-H leaders and to all others within the community that volunteer to make the JC 4-H program what it is and enable the UWE 4-H program to better serve the youth of Johnson County. Many volunteers are working to make the upcoming 4-H Carnival special.

James T. Dawson Johnson County UWE 4-H/Youth Extension Educator
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>March 01, 2016</td>
<td>Livestock Committee mtg.</td>
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<tr>
<td>March 06, 2016</td>
<td>Dog parent mtg. @ 6:00</td>
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<tr>
<td>March 07, 2016</td>
<td>Horse project mtgs. begin</td>
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<tr>
<td>March 10, 2016</td>
<td>Fair Board mtg.</td>
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<td>March 11, 2016</td>
<td>Raffle tickets due to be eligible for high seller prize</td>
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<td>March 14, 2016</td>
<td>J.C. 4-H Council mtg.</td>
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<td>March 20, 2016</td>
<td>Mandatory mtg. 4 sellers</td>
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<td>April 5, 2016</td>
<td>Fair Frenzy mtg.</td>
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<tr>
<td>April 9-14</td>
<td>National 4-H Conference</td>
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<td>April 11, 2016</td>
<td>J.C. 4-H Council mtg.</td>
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<td>May 9, 2016</td>
<td>J.C. 4-H Council mtg.</td>
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<tr>
<td>April 12, 2016</td>
<td>Mandatory mtg. 4 sellers</td>
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<tr>
<td>April 17, 2016</td>
<td>Mandatory mtg. 4 sellers</td>
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<tr>
<td>May 21, 2016</td>
<td>Goats, Sheep, Swine tagging</td>
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<td>June 4, 2016</td>
<td>Youth Hunter Ed Challenge</td>
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<td>June 10-18</td>
<td>Citizenship Washington Focus (15-18 year olds)</td>
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<td>June 13, 2016</td>
<td>J.C. 4-H Council mtg.</td>
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<td>June 15-17, 2016</td>
<td>UWE Adventure Camp</td>
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<td>June 16-19</td>
<td>State Horse Camp</td>
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<td>June 21-23</td>
<td>Showcase Showdown</td>
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<tr>
<td>July 6, 2016</td>
<td>Fair entries due</td>
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<td>July 7-10</td>
<td>State Shoot</td>
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<tr>
<td>July 9-15</td>
<td>Leadership Washington Focus (7th-9th grades)</td>
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<td>July 15-17, 2016</td>
<td>4-H Mtn. Camp</td>
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<td>July 31-</td>
<td>J.C. Fair &amp; Rodeo</td>
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<td>Aug 7, 2016</td>
<td>Wyoming State Fair</td>
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<tr>
<td>August 13-21, 2016</td>
<td>Record Books Due!</td>
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<tr>
<td>Sept. 9, 2016</td>
<td>Raton Shooting Sports Trip</td>
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<td>Sept.</td>
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<td>November 25-29</td>
<td>National 4-H Congress</td>
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Johnson County 4-H Project Area Briefs!

**Beef** – Superintendent Mary Klaahsen conducted beef tagging in Kaycee and Buffalo Sunday January 31st to meet the Feb 1st ownership deadline as set by the Wyoming State Fair.

**Dog** – Dog project area leaders, Tina and Trevor Beach, kicked off the start of the year with an organizational meeting and established January 31st as the first day for 4-H Dog group with indoor sessions at the Community Building starting at 6:30 p.m. on Sundays and Tuesdays. Those members in Crazy Canine Club last year will need to enroll in another Community Club.

**Shooting Sports** – Don and Sophia Conklin lead a discussion to any interested in the 4-H Shooting Sports Program with each of the key leaders from the five disciplines outlining what the expectations are for those enrolled in the Shooting Sports. A series of orientation sessions and Air Rifle/ Air Pistol will begin at the Community Building starting March 4th and will run on Wednesdays. Other shooting disciplines will be conducted at the East Range starting April 7th from 4-6:30 p.m.

**Horse** – Amanda Kaufmann has worked with Cloud Peak School confirming that horse meetings will be conducted on Mondays from 3:30-5:00 p.m. starting March 7th, each Monday except when there is no school.

**Carnival** – March 18th is the annual 4-H Carnival and is the 4-H Councils single largest fund raiser. All Community clubs are expected to be involved with fun interactive booths. Carnival times are 4:00-8:00 p.m.

**Livestock Committee** – Dates for the Mandatory Meeting for those planning to sell during the 4-H/FFA Junior Livestock Sale and for Sheep and Swine weigh-ins/tagging will be announced soon.

**Livestock Judging** – Kassie Bales will working with a group interested in judging with every other Tuesday meetings at the Community Building from 4:15-6:15 p.m. First meeting will be announced soon.
### 2016 4-H Community Club Leaders

<table>
<thead>
<tr>
<th>Club</th>
<th>Contact</th>
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<tbody>
<tr>
<td>Blue Ribbon</td>
<td>Vanessa Ragels</td>
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<td></td>
<td>Chuck Ragels</td>
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<tr>
<td>Cactus</td>
<td>Kristen Crago</td>
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<tr>
<td>Clover Colts</td>
<td>Lorajane Kessler</td>
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<tr>
<td>JC Raiders</td>
<td>Jay Buhr (rabbit superintendent)</td>
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<tr>
<td></td>
<td>Stefhanie Buhr (poultry superintendent)</td>
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<tr>
<td>Kontry Kids</td>
<td>Adri Ruby</td>
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<td></td>
<td>Chanda Rule (Council Pres.)</td>
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<tr>
<td>Krazy Kritters</td>
<td>Lisa Peterson</td>
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<tr>
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<td>Tiffany Rives (Livestock committee Rep.)</td>
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<tr>
<td>Powder River 4-H</td>
<td>Anita Bartlett</td>
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<tr>
<td></td>
<td>Keri Malson</td>
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<tr>
<td>Rowdy Riders</td>
<td>Cheri Hepp</td>
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<tr>
<td></td>
<td>Mary Klaahsen (beef superintendent)</td>
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<tr>
<td>Spurs &amp; Lace</td>
<td>Kris Malli</td>
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<td></td>
<td>Leroy Malli</td>
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<tr>
<td>Stirrups 4-H Club</td>
<td>Tina Evans</td>
</tr>
<tr>
<td>Topnotchers</td>
<td>Brenda Nimick</td>
</tr>
<tr>
<td>Winchesters</td>
<td>Teresa Bessler</td>
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<td></td>
<td>Gary Bessler</td>
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### Project Leaders Contacts:

<table>
<thead>
<tr>
<th>Project</th>
<th>Contact</th>
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<tbody>
<tr>
<td>Fashion &amp; Fabric</td>
<td>Elizabeth Downare</td>
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<tr>
<td>Dog Project</td>
<td>Tina Beach</td>
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<tr>
<td></td>
<td>Trevor Beach</td>
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<tr>
<td>Horse</td>
<td>Amanda Kaufmann</td>
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<tr>
<td>Shooting Sports</td>
<td>Don &amp; Sophia Conklin</td>
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<tr>
<td>Leather Craft</td>
<td>Desira Light</td>
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<tr>
<td>Fair Frenzy</td>
<td>Chanda Rule (livestock prep for fair only)</td>
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<tr>
<td>Livestock Judging</td>
<td>Kassie Bales</td>
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<tr>
<td>Clover Buds</td>
<td>Bev Boden</td>
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<tr>
<td>Junior Leaders</td>
<td>Alecia Downare</td>
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<tr>
<td>Sheep Superintendents</td>
<td>Allison McKenzie</td>
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<td></td>
<td>Bill McKenzie</td>
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<tr>
<td>Swine Superintendents</td>
<td>Steve Packard</td>
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<tr>
<td>4H At-Work</td>
<td>Kami Kennedy</td>
</tr>
<tr>
<td>UWE</td>
<td>Jim Dawson</td>
</tr>
</tbody>
</table>
|                        | Donna Nelson                                 | dnelson31@uwyo.edu                          | 684-7522

2016 4-H Community Club Leaders
The meeting was called to order at 6:30 p.m. See attached sign-in sheet for those in attendance. Tara Troutman recited The Pledge of Allegiance, and Gabi Hall recited the 4-H Pledge.

**CLUB REPORTS**

**Topnotchers** –
Kountry Kids – Don and Sophia Conklin reported that at their last meeting they decided on their club raffle items and booth for the 4-H Carnival.

**Winchesters** – Teresa Bessler reported that at their last meeting a community member guided the kids in a leathercraft project, and they decided on a raffle item and booth for the carnival.

**Rowdy Riders** – At their January meeting they elected officers and discussed fundraisers. Their next meeting on February 14, they will decorate Valentine’s Day cookies and deliver them to the local nursing homes.

**Krazy Kritters** – At their last meeting in January they had a bowling/pizza party, and discussed ideas for the carnival. They will meet again on February 21.

**Clover Colts** – Gabi Hall reported that at their last meeting they did demonstrations, made plans for the cake walk at the 4-H Carnival, and plan to have a fun club get-together for skiing at Meadowlark in March.

**Cactus 4-H** – Kristen Crago reported that at their last meeting in January they played Bingo, do not meet in February, and have a couple of future community activities planned.

**Stirrups** – Kaitlin Evans reported that at their last meeting on February 1st they decided on 4-H Carnival booth and raffle items. Their next meeting is scheduled for March 2.

**JC Raiders** –

**Blue Ribbon** –

**Spurs and Lace** – John Sheldon reported that at their last meeting on January 31, they decided on their 4-H Carnival booth, and they will meet again before the 4-H Carnival.

**Powder River** – Colt reported that at their last meeting in January they had a workshop on parliamentary procedures during a club meeting, and they discussed the 4-H Carnival.

**SECRETARY REPORT**

Minutes of the January meeting were not read aloud, as they were published in the February 2016 Clover Chatter. Kristen Hepp moved to approve the January minutes and Kari Malson seconded the motion. Motion carried.

**TREASURER REPORT**

Kristen Hepp reported a checking account balance of $21,413.79, Wyoming 4-H Foundation balance of $24,900.23 following a transfer of $7,575 to the Livestock Committee, and an Endowment balance of $10,825.07.

**COMMITTEE REPORTS**

**Programs** – A Programs Committee meeting is scheduled for April 5th at 7 p.m. at the Johnson County 4-H Extension Office. Chanda again encouraged club members and leaders present to share the need for programs committee members with their clubs at their meetings.

**Publicity** – Amanda Moneraselli agreed to speak on the radio regarding the 4-H Carnival coming up in March. Chanda asked for volunteers for this committee as well, and asked that anyone interested contact Jim D.

**Fundraisers** – A letter from the 4-H Carnival planning committee was sent out to club leaders regarding the 4-H Carnival. Individual 4-H Club raffle items deadline is March 5, 2016. Donna is in the process of printing raffle tickets, and 4-H member carnival raffle tickets are to be picked up by February 15th. The date to turn in raffle tickets to be in the contest for ‘top seller’ is March 11, 2016. This year the 4-H Carnival will include Fun on the Go, club booths, and a chili feed. Club booth proposal forms are due by March 4th. Kountry Kids will work the concession stand this year for the chili feed.

**Awards and Recognition** – This committee has not met yet this year, but will begin meeting to prepare for awards for county fair soon.

**Livestock** – At the last Livestock Committee meeting, the voting members selected fair judges. The next Livestock meeting is scheduled for February 2nd, and a Sale Committee meeting is set for February 9th. The Livestock has again requested assistance from the 4-H Council and the Fair Board, and possibly Wal Mart in the purchase of a TV. A letter has been submitted to Wal Mart requesting a donation or assistance for the purchase of a large screen TV for county fair. This issue has been tabled for the next meeting.
Jr. Leaders:
Mountain Camp: Jim Dawson asked for a motion to set the dates for Mountain Camp. Kari Malson made the first motion to set Friday July 15- Sunday July 17 for Mountain Camp; Breanna Lawrence 2nded the motion. Motion carried. Amanda H and the Bessler’s have agreed to help with Mountain Camp this year.

Jr. Fair Board:

OLD BUSINESS
- Tax Penalty Waiver Letter Faxed to IRS. A waiver letter was faxed last week, and an extension was filed by Dirk, the accountant in Casper which is good through May 15. The total amount owed by the 4-H Council for tax years 2012-2013 is $4,117.94. Following another lengthy discussion regarding IRS late fees from tax years 2012-2013, Chanda strongly advised that at the next 4-H Council meeting that a decision be made whether to continue to attempt to have these tax penalties waived by the IRS or just pay the penalties to clear the JC 4-H Council’s accruing balance. This topic was tabled again for the next meeting for further discussion.

NEW BUSINESS
- SLC February 20, 2016, Youth Day Camp. Jim has recruited Elizabeth Downare and Bev Boden’s help with Youth Day Camp for the State Leader’s Conference in Sheridan and is requesting reimbursement on their behalf for their registration fees as set in the new 4-H Council Bylaws.
- Letter for Contributions/Awards. Chanda requested that the 4-H council approve the contribution/awards letter before it is sent out to past/potential contributors.
- Fair Frenzy. Is slated for around the last week of June, prior to county fair. ‘Poultry’ leader would like to bring in a clinician for Fair Frenzy. The first meeting for the Programs Committee that organizes Fair Frenzy is set for April 5th at 7 pm at the Extension Office.
- Deadline Extension for Junior Fair Board. 4-H members age 13 and up are strongly encouraged to be Junior Fair Board Members. The deadline to be a member of the Junior Fair Board is February 15th. These 4-H members help at county fair to hand out ribbons, perform clerking, and give out Herdsmanship awards. There were 5 members last year. Only 2 applicants so far, but would like to see 10-15 kids on the Junior Fair Board! Tell your age-eligible club members!
- Showcase Showdown. Will be Tuesday, June 21st through Thursday June 23rd in Laramie. A block of rooms is available at the Hilton for about $110 per night. Last year, there were many JC participants in the areas of Produce team, Demonstration team, Robotics team, Dog team (trivia), Horse team, and a Sport Fishing Camp. Talk with Jim Dawson if interested in attending.

ANNOUNCEMENTS
- Extension Office Update. Jim, Donna, and Blaine still unpacking and needing more signage.
- Beef Tagging. January 31st with Mary Klaahsen; good attendance of about 30 4-H members, 20 FFA members.
- Mandatory Meeting. March 20th and April 12th in Buffalo and April 17th in Kaycee - Swine/Sheep Tagging TBA.
- Clover Chatter. Feedback, 4-H online email notices, Facebook.
- March 14th, 2016, Next 4-H Council Meeting. The meeting will begin at 6:30 pm at the Community Building at the fairgrounds.
- WRLF (Western Regional 4-H Leaders Forum). Will be March 1-4, 2016 in Alaska, and Jim will be attending.
- 4-H Enrollment. As of February 1st, 205 youth have enrolled; end of year enrollment last year was ~250 youth.

Chanda asked for a motion to adjourn the meeting at 7:55 pm; Theresa Bessler made the 1st motion, Kristen Hepp seconded, motion carried.

Respectfully Submitted,

Cristie Murray
4-H Council Secretary
Come One

MARCH 18, 2016

4:00 P.M. TO 8:00 P.M.

BOMBER MOUNTAIN CIVIC CENTER

Setting up of booths will begin at 3:00 p.m. (Booth proposals for each club are due to Extension Office by March 4th). Along with the club booths we will have three (3) Fun-On-The-Go rides.

Each club is to provide two items with a value of $50+ to be used as raffle items. Please notify Donna of these items by Feb. 5th so raffle tickets can be prepared. Community Club leaders may pick up the tickets (3 packets of six tickets for each member) on February 15th. There will be prize of $50 given to the member who sells the most tickets. To be entered in this competition; ticket stubs and monies need to be delivered to 30 Fairgrounds Rd Buffalo by March 11th at 5:00 p.m. All remaining raffle tickets & money should be dropped off at the Carnival by 5:00 p.m. Raffle tickets generate over 50% of the income so it is imperative that members sell their raffle tickets. Each family is also asked to bring two (2) cakes for the Cake Walk. Each member should bring one (1) White Elephant gift for Bingo. (Detailed information was mailed to each Community Leader)

New this year is the CHILI FEED—each club is being asked to bring a large roaster pan of chili to the carnival. The Council will provide the condiments. Spread the word of the CHILI Feed to all your non-4-H friends and come eat supper at the Carnival.

Come All
FABRIC & FASHION

March 10, 2016—Thursday  1:00 p.m. to 4:00 p.m.
Big Horn Baptist Church or Needlecraft Building

Please bring your material that you cut out on Monday the 22nd along with your sewing machine, pins, scissors, matching thread, and your pillow form.

Skill workshops plus the completion of your nine-patch pillow will be done.

Compulsory Meetings!!!!!!

Due to the guidelines set by the Johnson County Livestock Committee:  All 4-H and FFA members who intend on selling an animal must attend one of the following meetings: The Species Superintendents along with the Sale Committee (sub-committee of the Livestock Committee) will be presenting.

Sunday March 20, 2016 @ 4:00 p.m. @ BHS Auditorium

Tuesday April 12, 2016 @ 6:30 p.m. @ BHS Auditorium

Sunday April 17, 2016 @ 4:00 p.m. @ Harold Jarrard Park.

SHEEP, GOAT, & SWINE TAGGING

SATURDAY      MAY 21, 2016
Kaycee:  10:00 a.m. @ School FFA Barn
Buffalo:  3:00 p.m. @ J.C. Fairgrounds

SUNDAY      MAY 22, 2016
Clearmont:  3:00 p.m. @ School Lot
Arvada:  immediately following tagging at Clearmont @ Site TBA
Trustworthiness and Telling the Truth

"For every good reason there is to lie, there is a better reason to tell the truth."

Bo Bennett, American Businessman

The Trustworthiness pillar is blue and it's easy to remember with the saying "true blue". The true blue motto, "honesty is always the best policy", reflects the importance of telling the truth.

There are many reasons people lie:
- They don't want to hurt someone's feelings so they tell a white lie or fib, "You did a great job sewing this outfit". The truth: the seams are crooked.
- They think it might be simpler to tell a white lie, "I'm sorry I can't come to game night because I have other plans". The truth: you forgot to pack them after the last show.
- They think it might help them get ahead, "I missed the deadline because my club leader didn't get me the paperwork in time". The truth: you put the paperwork on the counter and it got covered up.
- They want their friend feel foolish when the judge gives them a red ribbon because of the way the seams are sewn.
- They want their friend to get invited over to play again because they don't know that you don't like games. Lying this time sets you up to lie again.
- They don't know where the clippers are. The person you lied to is going to waste their time looking for clippers that you know have been lost.
- They missed the deadline because my club leader didn't get me the paperwork in time. It's cruel to blame someone else for your mistake and it will harm your relationship with that person.

Learning how to be tactful, to reply in a way that is sensitive to another's feelings, will help you to be able to tell the truth all the time. How can you phrase the truth in a way that won't hurt the other person's feelings?
- "It looks like you had trouble staying in the seam allowance. What made it go crooked?" vs. "You did a terrible job sewing those seams". Maybe they were sewing too fast; maybe they sewed over a pin instead of taking it out; maybe the fabric was slippery; etc. Use this opportunity to help them learn how to improve next time.
- "Thanks for the invitation but games aren't my thing. I would love to go to the movie though" vs. "Games are stupid". Even if you think games are stupid, the friend who invited you to play feels differently.

The very best reasons for telling the truth:
- Your friendships—friendships are built on trust. People will not want to be friends with you if they feel like you can't be trusted.
- Your health—even if you only fib, you feel a little sick inside. You know it's wrong. Lies are lies, no matter how big or small.

Clover Connection

Head - be honest in words and actions
Heart - tell the truth from your heart, in a tactful way
Hands - be a good friend
Health - stand up for your beliefs and do what is right.

Like this activity? Find more like it in the "Good Ideas Book" at your local Extension Office
St. Patrick's Day

Find and circle all of the words that are hidden in the grid. The remaining 34 letters spell a secret message.

First 4-H Youth Member to correctly complete this puzzle & return to the Extension Office will win a prize!
Dog Project—we will have a **PARENT** meeting on March 6th at 6:00 p.m. to discuss how to navigate our new 4-H Dog website. We ask that all parents and kids to please show up at this meeting. It is a real easy way for us to communicate with everybody in the Dog program on upcoming events and also videos we can display for everybody to practice with.

Also will be back to normal schedule of Sunday and Tuesday practice.

Can we have all those that have not given Tina the new updated shot record of your Dog! Please do so as soon as possible. We need these papers for the safety of the kids and dogs. It is a mandatory to have these records per the State 4-H Office.

Sincerely,
Tina and Trevor Beach

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**HORSE PROJECT MEETINGS**

March 7, 2016 is the starting of this year’s “Horse” project meetings. They meet at the Cloud Peak School from 3:30 to 5:00 p.m. every Monday until school is out with the exception of “no school” Mondays. Once school is out, (starting June 6th) members will ride at the Johnson County Fairgrounds every Monday from 6:00 p.m. to 8:00 p.m. Safety testing for new members or members with new horses will be done at that time. Everyone needs to have passed the safety test before one may show at fair. The “Horse” project superintendent and leader with 40+ years of experience is Amanda Kaufmann. Amanda may be reached at 307-217-0530 or kaufmann@collinscom.net.

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**CLEARMONT—SHOOTING SPORTS**

There will be “Archery” and “Air Rifle & Pistol” practice in Clearmont. Practice will be at the Clear Creek Rec Center Gym, what was the old Elementary School. We will be alternating Sunday’s with each discipline, we will start with “Archery” the first Sunday, and the following Sunday will be “Air Rifle/Pistol”. Practice will start at 1:00 p.m. and be done by 4:00 p.m. If you have any questions, please phone Jay Buhr at 307-751-3101 or Stefhanie Buhr at 307-751-7201!

**March**

- 03/13/16 Archery
- 03/20/16 Air Rifle/Pistol

**April**

- 04/03/16 Archery
- 04/10/16 Air Rifle/Pistol
- 04/17/16 Archery
- 04/27/16 Air Rifle/Pistol

Amanda Kaufmann receiving recognition @ State Leaders Conference for 40 years of leadership!
For each discipline you plan to shoot, you are **EXPECTED** to attend the orientation workshop. These will be held in the Community Building or Needlecraft Building at the Johnson County Fairgrounds each **Wednesday in March at 6:00 p.m.**

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<tr>
<th>Date</th>
<th>Event</th>
<th>Lead By</th>
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<tr>
<td>Wednesday March 2, 2016</td>
<td>Archery</td>
<td>Don &amp; Sophia Conklin</td>
</tr>
<tr>
<td>Wednesday March 9, 2016</td>
<td>.22 Pistol</td>
<td>Jim Gampetro</td>
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<tr>
<td></td>
<td>Air Pistol</td>
<td>Don Conklin</td>
</tr>
<tr>
<td>Wednesday March 16, 2016</td>
<td>.22 Rifle</td>
<td>Aaron Wuerker</td>
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<tr>
<td></td>
<td>Air Rifle</td>
<td>Don Conklin</td>
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<tr>
<td>Wednesday March 23, 2016</td>
<td>Muzzleloader</td>
<td>Jay Buhr</td>
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<tr>
<td>Wednesday March 30, 2016</td>
<td>Shotgun</td>
<td>Dan Thiele and Jim Dawson</td>
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We will be discussing the upcoming season and hand out the practice schedule. We will review parts, care & maintenance, shooting line rules, safety rules, safety test and much more. **Everyone is required to complete the safety test prior to shooting during practices.** Coming to these meetings will help the subsequent practices run more smoothly.

Members may bring their equipment if there are questions or inspections needed prior to the first practice.

Equipment must be in a case, unloaded and actions open.

We do not plan to shoot at this first meeting.

We look forward to seeing you all.
This Camp is sponsored in-part by the University of Wyoming Extension 4-H Program; however camp participants don’t have to be an existing 4-H member.

YMCA of the Big Horns - Camp Roberts
7845 US Highway 16 West, Buffalo, WY 82834
June 15 (1 pm) – 17, 2016 (3 pm)
(Please provide participants with lunch prior to drop off on the first day.)

Participants 8 – 13 years old
Youth Camp Leaders 14 – 17 year olds may apply,
fees are covered for up to 5 youth leaders

This year’s activities will include canoe, kayaks, mountain bikes, private pond or stream fishing, hiking, Bighorn mountain history, dam construction & hydrology, shooting sports, evening campfires and take home craft activities and much more.

 Wyoming kids learning about Wyoming Natural Resource Careers under the clear blue Wyoming skies.

Fun activities, building life-long friendships, with participants from across the state, in a safe & supervised camp setting.

Registration includes meals from dinner on the first night through lunch on the last day; as well as healthy snacks.

Registration Information
Early Bird Registrations $130.00
on or before May 16
Late Registrations $150.00
until June 1
Scholarships Available
To receive an information/registration packet contact Donna Nelson in the Johnson County Extension Office:
Phone: 307-684-7522
E-mail: dnelso31@uwyo.edu
SAVE THE DATE:
A week of hands-on ACTIVITIES about Rangelands and Natural Resources!
For ages 14 and older with all levels of experience!

Timber Creek Ranger Station, Meeteetse
JUNE 6 – 10, 2016

Wyoming 4-H
Spring Contests
29-30 April
Wool Judging
Meat Judging

Registration can be completed through your local 4-H Office. Registration will be available March 7-April 18.

LARAMIE, WY | UW CAMPUS
www.wyoming4h.org

Wyoming 4-H
Wyoming 4-H Theatre Camp

April 29-May 1, 2016
University of Wyoming Campus
Laramie, Wyoming

Workshops:
- Stage make-up
- Costume Design
- Script writing
- Stage Direction

Tours:
- Buchanan Performing Arts Center
- University of Wyoming Campus

For 4-H youth ages 14-18.
Cost: $60/youth (includes lodging, meals, supplies and ticket to Saturday performance)
Military youth FREE.
Contact Brittany Johnson or Megan Brittingham for more information.
bjohns92@uwyo.edu 307-633-4383
mbrittin@uwyo.edu 307-532-2436

What Do You See?
4-H Flash Fiction Writing Exhibition
Calling all Wyoming 4-H Members!
Participate in a state and national writing exhibition!

What it is:
- Flash Fiction is a national 4-H creative writing exhibition that challenges youth to create a story, prose, poem or essay in less than 1,000 words.

Requirements:
- Maximum length: 1,000 words (no minimum).
  - Electronic submissions of MS Word or PDF documents only must be emailed to mbrittin@uwyo.edu by midnight, July 6.
  - Please complete the attached cover page, and return via e-mail with your entry. Do not include personal information on the essay.
- Entries must be original, creative work by 4-H members
- Format - Microsoft Word or PDF Document, 12 font, single-spaced. 1” margins, 8.5” x 11” size page.
- Submissions due by midnight, July 4.
- Story submissions will not be returned to authors. Participants authorize WAE4-HA, and NAE4-HA to post entries on the web and duplicate submissions for non-profit, promotional and educational purposes.

For more information, please contact the Goshen County Extension Office at (307) 532-2436

The University of Wyoming and the United States Department of Agriculture cooperate. The University is an equal opportunity/affirmative action institution.
**2016 - MATHISEN & SON SHOW PIG SALE**

**SALE DATE:**  **BUFFALO, WY** Saturday, March 26th, 1:00 pm
Johnson County Fairgrounds Swine Barn
*Viewing at 11:30
Brunch/snacks provided*

We are not having a Casper Sale this year, all piglets are being brought to this sale. Piglets were born from late December thru Jan 22nd so all sizes are available. All piglets are from top quality sows/gilts and are sired with some of the top bloodlines from around the country via AI.

Further info Call Judi 738-2656/751-0927

**AI sires used:**

- Bate's Motel (Deliverance x Monster Pipe)
- Warrior (Bone Thug x Warfare)
- Wishbone (Colossal x Bone Collector)
- Monument Circle

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**JOHNSON COUNTY 4-H LIVESTOCK JUDGING**

* All 4-H members and skills levels are welcome
* Fun environment that allows opportunity for members to learn livestock evaluation, public speaking, and carcass knowledge
* Teams will travel to contests and if enough participation and interest they will represent Johnson County at the Wyoming State Fair and beyond
* Coaches are Kassie Bales, Tressa Lawrence, and Bill McKenzie. Contact Kassie at 307-899-6333 for further details.
* Coaches look forward to utilizing parents/volunteers from our community to assist our teams with knowledge and animals to evaluate
* Meetings will be on **TUESDAYS** at the Johnson County Community Building at the fairgrounds.
* Next meeting Tuesday March 1, 2016 at 4:30 p.m.
* SEE YOU THERE!!!!!
Stirrups 4-H Club

Club leader, Tina Evans, called the meeting to order at 5:30 @ Buffalo High School on February 1, 2016. Members present were Chase Brunkhorst, Kaitlyn Evans, Adelie Gonzales, Isabella Hass, & Bryton Brown. First order of business was discussed was the 4-H Creed. The 4-H Carnival was discussed. It was decided to donate a gift basket filled with items made or created by each member of the club and a $50 gift certificate to the Sports Lure for the raffle. Booth for the carnival was also discussed. Tina Evans will submit required paperwork to the 4-H Office. Next meeting will be Wednesday the 2nd of March at 5:30 at ANB Bank (hopefully!) Michelle Wagner has offered to bring pizza so members may eat after the meeting.
At Work

In 2011 the Johnson County 4-H Council developed the program @ Work to help Johnson County youth ages 15 to 18 gain life skills such as interviewing, resume writing, job performance and responsibility with an internship. The intern will have the opportunity to observe, learn, and participate with the employee of their choice. The hope is through the internship, the intern can find a career that they may pursue after high school.

Interns will experience as many aspects of their chosen career as possible and work with their employer to learn skills necessary for the job. The professional work force of the intern’s choice may be welding, accounting, retail, banking, law, carpentry, and the list goes on. The intern is required to work 120 hours between May 1, 2016 and March 1, 2017. Once timesheets, evaluation forms from employer and intern are turned in to the Johnson County Extension Office (by 03/01/17) a stipend of $1,200 will be issued to the intern with no cost to the employer.

This opportunity is available to all Johnson County youth. However, if an internship is awarded, the youth must become a member of 4-H in Johnson County.

How to Apply

Step 1: Think of a career you would like to learn more about through real-life experiences.

Step 2: Contact a professional or business owner in this field and inquire if they would be interested in having an intern work for them for 120 hours at NO cost to them.

Step 3: Fill out the application, resume, and other required application materials. These may be picked up at the Johnson County Extension Office (30 Fairgrounds Rd Buffalo WY).

ALL APPLICATION MATERIALS ARE DUE APRIL 15, 2016
Johnson County Livestock Committee
Scholarship Application

In order to be eligible for this scholarship, applicants must be enrolled and in good standing in Johnson County 4-H, Buffalo FFA, Kaycee FFA, or a combination of these organizations. Applicants must be graduating seniors intending to enroll in a secondary education institution.

Applications are due to the Extension Office, by no later than April 1, 2016

Name: _______________________________  Cumulative GPA: ______

Years of Membership:  ACT/SAT Score: ______

  Johnson County 4-H ________
  Buffalo FFA ________
  Kaycee FFA ________

Answer the following items thoroughly.

1. List your areas of interest or projects enrolled in throughout your membership in these organizations.

2. Describe your educational goals including area of study as well as the college/university you plan to attend. How has 4-H/FFA prepared you for this experience?

3. Why should you be considered for this scholarship?

4. What other scholarships have you applied for and/or received? What do you expect to contribute to your educational expenses?

Applicants may handwrite or type application. If you need more space, please add more pages.
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<th>Sun</th>
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<td></td>
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<td>1 Zachard Freise, Ashley Goodrich, Matthew Ragels b-day Dog Livestock Com. Mtg.</td>
<td>2 Brady Engling b-day S Sports Workshop-Archery</td>
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<td>4</td>
<td>5</td>
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<td>6 Dog</td>
<td>7 Ruthie Mantle b-day Horse Project mtg.</td>
<td>8 Ruthie Mantle b-day Dog Sale Com. Mtg.</td>
<td>9 S Sports Workshop-Pistol</td>
<td>10 Fair Board mtg. Fabric &amp; Fashion mtg.</td>
<td>11</td>
<td>12</td>
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<tr>
<td>13 Dog Olivia Hill &amp; Hunter Peterson b-day</td>
<td>14 4-H Council mtg. Olivia Hill, Hunter Peterson’s b-day Horse Project mtg.</td>
<td>15 Dog</td>
<td>16 S Sports workshop-Rifle Caydence Engling</td>
<td>17</td>
<td>18 4-H Carnival Lucas Pierson b-day</td>
<td>19 Joseph Straight-Bray b-day</td>
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<td>20 Connor Land &amp; Liberty Rogers b-day Dog Mandatory Sale meeting.</td>
<td>21 Horse Project mtg.</td>
<td>22 Dog</td>
<td>23 S Sports Workshop-Muzzleloader</td>
<td>24 Addison Hein b-day @ noon</td>
<td>25 Office closed @ noon</td>
<td>26 Elizabeth Conklin’s b-day</td>
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<td>27 Dog</td>
<td>28 Adam Belus &amp; Owen Atwell’s b-day</td>
<td>29 Dog</td>
<td>30 S Sports Workshop-Shotgun</td>
<td>31 Kaitlyn Painter b-day</td>
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<td>1 Ashlynn Fennema b-day</td>
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<td>3 Colt Patten b-day</td>
<td>4</td>
<td>5 Fair Frenzy org. mtg.</td>
<td>6</td>
<td>7 Kieran Murray’s b-day</td>
<td>8 Lillian Ruby’s b-day</td>
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<td>10</td>
<td>11 Tara Troutman’s b-day 4-H Council meeting</td>
<td>12 Mandatory Sellers mtg.</td>
<td>13 Vivianne Os-theimer’ b-day</td>
<td>14 Fair Board mtg.</td>
<td>15</td>
<td>16</td>
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<td>17</td>
<td>18</td>
<td>19 Maxima Wuerker’s b-day</td>
<td>20</td>
<td>21</td>
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<td>23</td>
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<tr>
<td>24 Eliot Graves &amp; Rowan Wasinger’s b-day</td>
<td>25 Kadynce French’s b-day</td>
<td>26 Benjamin Briscoe’s b-day</td>
<td>27</td>
<td>28</td>
<td>29 Jarrett Humble’s b-day</td>
<td>30 Dallas McWhorter’s b-day</td>
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